

**Bid #352-9189 - Consulting Services - Workforce/Affordable  
Housing Study  
(FOR PURPOSES OF POSTING/NOTIFICATION ONLY-NOT FINAL  
RANKING)**

Creation Date **May 23, 2005** End Date **Jun 21, 2005 2:00:00 PM EDT**  
 Start Date **May 23, 2005 1:53:19 PM EDT** Awarded Date **Not Yet Awarded**

352-9189-1-01 PROPOSER RESPONSE FORMAT					
Vendor	Unit Price	Qty/Unit	Total Price	Attch.	Docs
<a href="#">Strategic Planning Group, Inc.</a>		1 / each	\$54,260.00	<input type="checkbox"/>	<input type="checkbox"/>
Agency Notes:		Vendor Notes:			
<a href="#">Shimberg Center for Affordable Housing</a>		1 / each	\$69,854.44	<input type="checkbox"/>	<input type="checkbox"/>
Agency Notes:		Vendor Notes:			
<a href="#">Bay Area Economics</a>		1 / each	\$49,630.00	<input type="checkbox"/>	<input type="checkbox"/>
Agency Notes:		Vendor Notes:			
<a href="#">Florida International University</a>		1 / each	\$230,000.00	<input type="checkbox"/>	<input type="checkbox"/>
Agency Notes:		Vendor Notes:			
<a href="#">Novogradac Company LLP</a>		1 / each	\$29,500.00	<input type="checkbox"/>	<input type="checkbox"/>
Agency Notes:		Vendor Notes:			
<a href="#">Carras Community Investment, Inc.</a>	<input type="checkbox"/>	1 / each			<input type="checkbox"/>
Agency Notes: Partnered with FL INT'l University		Vendor Notes:			

**Vendor Totals**

<a href="#">Carras Community Investment, Inc.</a>	\$0.00
Bid Contact <b>James Carras</b> <a href="mailto:carras@bellsouth.net">carras@bellsouth.net</a> Ph 954-415-2022	Address <b>211 SW 2 Street D Fort Lauderdale, FL 33301</b>
Agency Notes:	Vendor Notes:
<a href="#">Strategic Planning Group, Inc.</a>	\$0.00
Bid Contact <b>Robert J Gray</b> <a href="mailto:rgray@spginc.org">rgray@spginc.org</a> Ph 904-339-0150 Fax 904-339-0151	Address <b>2453 South 3rd Street Jacksonville Beach, FL 32250</b>
Qualifications <b>SB</b>	

**Agency Notes:**

**Vendor Notes:**

[Novogradac Company LLP](#) \$0.00

Bid Contact **Brad E Weinberg**  
[brad.weinberg@novoco.com](mailto:brad.weinberg@novoco.com)  
Ph 301-770-6310

Address **11900 Parklawn Drive, Suite 350**  
Rockville, MD 20852

**Agency Notes:**

**Vendor Notes:**

[Florida International University](#) \$0.00

Bid Contact **Patricia Alvarez**  
[alvarezp@fiu.edu](mailto:alvarezp@fiu.edu)  
Ph 305-348-2494

Address **11200 SW 8th Street**  
Marc 430  
Miami, FL 33199

Bid Notes **The following Tabs are being submitted together under the proposal.pdf file.**  
**Tab 3 - Cost Proposal**  
**Tab 4 - Proposal Narrative**  
**Tab 5 - Sample report (see web link on document)**

**Florida International University's Insurance Certifications are also being uploaded as a single attachment named - insurance-certifications.pdf**

**Agency Notes:**

**Vendor Notes:**

The following Tabs are being submitted together under the proposal.pdf file.  
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[Shimberg Center for Affordable Housing](#) \$0.00

Bid Contact **Anne R Williamson**  
[arwill@ufl.edu](mailto:arwill@ufl.edu)  
Ph 352-273-1170

Address **University of Florida**  
**203 Rinker Hall**  
**P.O. Box 115703**  
**Gainesville, FL 32611-5703**

**Agency Notes:**

**Vendor Notes:**

[Bay Area Economics](#) \$0.00

Bid Contact **Robyn L Eason**  
[robyneason@bae1.com](mailto:robyneason@bae1.com)  
Ph 301-589-6660

Address **8630 Fenton Street**  
**Suite 613**  
**Silver Spring, MD 20910**

Qualifications **WBE**

**Agency Notes:**

**Vendor Notes:**

**\*\* All bids/proposals submitted for the designated project are reflected on this tabulation sheet. However, the listing of the bid/proposal on this tabulation sheet shall not be construed as a comment on the responsiveness of such bid/proposal or as any indication that the agency accepts such bid/proposal as being responsive. The agency will make a determination as to the responsiveness of the vendor responses submitted based upon compliance with all applicable laws, purchasing guidelines and project documents, including but not limited to the project specifications and contract documents. The agency will notify the successful vendor upon award of the contract and, as according to the law, all bid/proposal responses received will be available for inspection at that time.**

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