**SUBMIT BID TO:**

Broward County Purchasing Division
115 S. Andrews Avenue, Room 212
Fort Lauderdale, Florida 33301-1801
(954) 357-6065/66

BOARD OF COUNTY COMMISSIONERS
BROWARD COUNTY, FLORIDA

# INVITATION FOR BID

Bidder Acknowledgment

## — GENERAL CONDITIONS —

THESE INSTRUCTIONS ARE STANDARD FOR ALL CONTRACTS FOR COMMODITIES/SERVICES ISSUED BY THE BOARD OF COUNTY COMMISSIONERS. THE BOARD OF COUNTY COMMISSIONERS MAY DELETE, SUPERSEDE OR MODIFY ANY OF THESE STANDARD INSTRUCTIONS FOR A PARTICULAR CONTRACT BY INDICATING SUCH CHANGE IN THE SPECIAL INSTRUCTIONS TO BIDDERS OR IN THE BID SHEETS. BY ACCEPTANCE OF A PURCHASE ORDER ISSUED BY THE COUNTY, BIDDER AGREES THAT THE PROVISIONS INCLUDED WITHIN THIS INVITATION FOR BID SHALL PREVAIL OVER ANY CONFLICTING PROVISION WITHIN ANY STANDARD FORM CONTRACT OF THE BIDDER REGARDLESS OF ANY LANGUAGE IN BIDDER'S CONTRACT TO THE CONTRARY.

**BIDDER ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH YOUR BID**

**SEALED BIDS: This form must be executed and submitted with all bid sheets in a sealed envelope.** (DO NOT INCLUDE MORE THAN ONE BID PER ENVELOPE). The face of the envelope shall contain the above address, the date and the time of bid opening, and bid number. Bids not submitted on attached bid form may be rejected. All bids are subjected to the conditions specified herein. Those which do not comply with these conditions are subject to rejection.

1. **EXECUTION OF BID:** Bid must contain an original signature of an individual authorized to bind the bidder. Bid must be typed or printed in ink. All corrections made by bidder to his bid must also be initialled. The bidder's name should also appear on each page of the bid sheet if required. Bids will not be accepted from firms in arrears to the Board of County Commissioners upon debt or contract nor from a defaulter upon obligations to the Board of County Commissioners. Bidder certifies by signing the bid that no principals or corporate officers of his firm were principals or corporate officers in any other firm which may have been suspended or debarred from doing business with Broward County within the last three years, unless so noted in the bid documents.

2. **NO BID:** If not submitting a bid, respond by returning this Bidder Acknowledgement form, marking it "NO BID", no later than the stated bid opening date and hour, and explain the reason in the space provided. Failure to respond without justification may be cause for removal of the bidder's name from the bid mailing list. NOTE: To qualify as a respondent, bidder must submit a "NO BID."

3. **BID WITHDRAWAL:** No bidder may withdraw his bid before the expiration of ninety (90) calendar days from the date of bid opening unless vendor so notes in the bid.

4. **BID OPENING:** Shall be public, on date, location and time specified on the bid form. The official time is the time clock located in the Purchasing Division reception area and will be accepted by all parties without reservation. It is the bidder's responsibility to assure that his bid is delivered on date, location and time specified on the bid form. Bids, which for any reason are not so delivered, will not be considered. Bid files and any bids after they are opened may be examined during normal working hours by appointment. Bid tabulations are available for inspection upon request.

(Continued on Page 2)

BIDS WILL BE OPENED 2 p.m. **JUNE 17, 2003**
and may not be withdrawn within 90 calendar days after such date and time.

BID TITLE **RENTAL OF TRUCKS & HEAVY EQUIPMENT, COOP (REBID)**

BID NO. **C503135B1**

PURCHASING AGENT **ELLIE O'CONNELL (954) 357-6087**

DELIVERY DATE

SEE SPECIAL INSTRUCTION

CASH DISCOUNT TERMS

BID GUARANTY IS ATTACHED, WHEN REQUIRED, IN THE AMOUNT OF $

REASON FOR NO BID

FEDERAL EMPLOYER I.D. or SOCIAL SECURITY NUMBER

DUN & BRADSTREET NUMBER

BIDDER NAME

BIDDER MAILING ADDRESS/CITY/STATE/ZIP

| AREA CODE TELEPHONE NO. | CONTACT PERSON |
|---|---|
| FAX NO. | INTERNET ADDRESS |

AUTHORIZED SIGNATURE (original in ink)

TYPED NAME OF SIGNER TITLE

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a bid for the same items/services, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid for the bidder. Further by signature of this form, pages 1 through 4 are acknowledged and accepted as well as any special instruction sheet(s) if applicable.

5. **ADDENDA TO BID:** Broward County reserves the right to amend this Bid prior to the Bid opening date indicated. Only written addenda will be binding. If, upon review, material errors in specifications are found, contact the Purchasing Division immediately, prior to Bid opening date, to allow for review and subsequent clarification on the part of Broward County.

6. **PRICES, TERMS & PAYMENTS:** Firm prices shall be bid and include all handling, set up, shipping and inside delivery charges to the destination shown herein unless otherwise indicated.

   (a) **The Bidder:** in submitting this bid certifies that the prices quoted herein are not higher than the prices at which the same commodity(ies) or service(s) is sold in approximately similar quantities under similar terms and conditions to any purchaser whomsoever.

   (b) **F.O.B.** — as specified in Special Instructions to bidder.

   (c) **Tie Bids:** The award on tie bids will be decided by the Director of the Purchasing Division in accordance with the provisions of the Procurement Code.

   (d) **TAXES:** Broward County is exempt from Federal Excise and Florida Sales taxes on direct purchase of tangible property. Exemption numbers appear on purchase order. The Contractor shall pay all applicable sales, consumer, land use, or other similar taxes required by law. The Contractor is responsible for reviewing the pertinent State Statutes involving the sales tax and complying with all requirements.

   (e) **DISCOUNTS:** Bidders may offer a cash discount for prompt payment. However, such discounts will not be considered in determining the lowest net cost for bid evaluation purposes. Bidders should reflect any discounts to be considered in the bid evaluation in the unit prices bid.

   (f) **MISTAKES:** Bidders are cautioned to examine all specifications, drawings, delivery instructions, unit prices, extensions and all other special conditions pertaining to the bid. Failure of the bidder to examine all pertinent documents shall not entitle him to any relief from the conditions imposed in the contract. In case of mistakes in extension, the unit price shall govern. Multiplication or addition errors are deemed clerical errors and shall be corrected by the County.

   (g) **ORDERING:** The Board of County Commissioners reserves the right to purchase commodities/services specified herein through contracts established by other governmental agencies or through separate procurement actions due to unique or special needs. If an urgent delivery is required, within a shorter period than the delivery time specified in the contract and if the seller is unable to comply therewith, the Board of County Commissioners reserves the right to obtain such delivery from others without penalty or prejudice to the County or to the seller.

7. **TERMINATION:**

   (a) **FUND-OUT:** The Broward County Board of County Commissioners shall be the final authority as to availability of funds and how such available funds are to be allotted and expended. In the event funds for this project/purchase are not made available or otherwise allocated Broward County may terminate this contract upon thirty (30) days prior written notice to the contractor.

   (b) **NON PERFORMANCE:** If, in the opinion of the Board of County Commissioners, the Contractor fails to perform after reasonable notice, or the Contractor willfully or negligently does not comply with specifications, requirements, terms and conditions of the Contract, the County reserves the right to cancel the Contract by means of written notification.

   (c) **CANCELLATION FOR CONVENIENCE:** The County reserves the right, at its option, to cancel this contract for any or no cause, for County convenience, by giving thirty (30) days prior written notice to the vendor/contractor, at the end of which time this contract will automatically expire without the necessity of any further action. In the event this contract is terminated for convenience as provided in this section, the vendor/contractor will be paid for all materials, goods and services (as applicable in such contract) incurred prior to the effective date of termination. Additionally, the vendor/contractor may, at the reasonable, professional discretion of the County Purchasing Director, be allowed direct termination expenses and fixed settlement costs which have become firm prior to the date of the notice of termination. No payment will be made for lost or future profits. Upon receipt of the notice of termination issued under this section, the vendor/contractor shall discontinue all work, cease any deliveries, shipment, or carriage of goods and make available to the County Purchasing Director any and all reports, data, specifications, estimates, summaries, and information as are required by the contract.

8. **CONDITIONS AND PACKAGING:** Unless otherwise stated in the special instructions to bidders or the bid sheets, or specifically ordered from an accepted price list, deliveries must consist only of new and unused goods and shall be the current standards production model available at the time of the bid. The goods must be suitably packaged for shipment by common carrier. Each container or multiple units or items otherwise packaged shall bear a label, imprint, stencil or other legible markings stating name of manufacturer or supplier, purchase order number and any other markings required by specifications, or other acceptable means of identifying vendor and purchase order number.

9. **SAFETY STANDARDS:** Unless otherwise stipulated in the bid, all manufactured items and fabricated assemblies shall comply with applicable requirements of Occupational Safety and Health Act and any standards thereunder. In compliance with Chapter 442, Florida Statutes, any toxic substance listed in Section 38F-41.03 of the Florida Administrative Code delivered from a contract resulting from this bid must be accompanied by a Material Safety Data Sheet (MSDS). A Material Safety Data Sheet (MSDS) should also be submitted to the Broward County Risk Management Division, 115 South Andrews Avenue, Room 210, Fort Lauderdale, Florida 33301-1803. The MSDS must include the following information.

   (a) The chemical name and the common name of the toxic substance.

   (b) The hazards or other risks in the use of the toxic substance, including:

      1. The potential for fire, explosion, corrosivity, and reactivity;
      2. The known acute and chronic health effects of risks from exposure, including the medical conditions which are generally recognized as being aggravated by exposure to the toxic substance; and
      3. The primary routes of entry and symptoms of overexposure.

(c) The proper precautions, handling practices, necessary personal protective equipment, and other safety precautions in the use of or exposure to the toxic substances, including appropriate emergency treatment in case of overexposure.

(d) The emergency procedure for spills, fire, disposal, and first aid.

(e) A description in lay terms of the known specific potential health risks posed by the toxic substance intended to alert any person reading this information.

(f) The year and month, if available, that the information was compiled and the name, address, and emergency telephone number of the manufacturer responsible for preparing the information.

10. **MANUFACTURERS** NAME AND APPROVED EQUIVALENTS: Manufacturer's names, trade names, brand names, information and/or catalog numbers listed in a specification are for information and establishment of quality level desired and are not intended to limit competition unless otherwise specified in the bid. The bidder may offer any brand which meets or exceeds the specifications for any item(s). If bids are based on equivalent products, indicate on the bid form the manufacturer's name and catalog number. Bidder shall submit with his bid complete descriptive literature and/or specifications. The bidder should also explain in detail the reason(s) why and submit proof that the proposed equivalent will meet the specifications and not be considered an exception thereto. Broward County Board of County Commissioners reserves the right to be the sole judge of what is equal and acceptable. Bids which do not comply with these requirements are subject to rejection. If Bidder fails to name a substitute it will be assumed that he is bidding on, and he will be required to furnish goods identical to bid standard.

11. **INTERPRETATIONS:** Any questions concerning conditions and specifications of this bid shall be directed in writing to the Purchasing Division a minimum of 24 hours prior to bid opening. No interpretation(s) shall be considered binding unless provided to all Bidders in writing by the Director of the Purchasing Division.

12. **AWARDS: If a specific basis of award is not established in the special instructions to bidders, the award shall be to the responsible bidder with the lowest responsive bid meeting the written specifications.** As the best interest of the Board of County Commissioners may require, the right is reserved to make award(s) by individual commodities/services, group of commodities/services, all or none or any combination thereof. When a group is specified, all items within the group must be bid. A bidder desiring to bid "No Charge" on an item in a group must so indicate, otherwise the bid for the group will be construed as incomplete and may be rejected. However, if bidders do not bid all items within a group, the County reserves the right to award on an item by item basis. When a group bid is indicated for variable quantities and the bid for the group shows evidence of unbalanced bid prices, such bid may be rejected. The Purchasing Director, or the Board of County Commissioners, whichever is applicable reserves the right to waive technicalities and irregularities and to reject any or all bids.

13. **NON-CONFORMANCE TO CONTRACT CONDITIONS:** The County may withhold acceptance of, or reject any items which are found, upon examination, not to meet the specification requirements. Upon written notification of rejection, items shall be removed within five (5) calendar days by the Vendor at his expense and redelivered at his expense. Rejected goods left longer than thirty (30) days will be regarded as abandoned and the Board shall have the right to dispose of them as its own property. On foodstuffs and drugs, no written notice or rejection need be given. Upon verbal notice to do so, the Vendor shall immediately remove and replace such rejected merchandise at his expense. Rejection for non-conformance, failure to provide services conforming to specifications, or failure to meet delivery schedules may result in contractor being found in default.

14. **INSPECTION, ACCEPTANCE AND TITLE:** Inspection and acceptance will be at destination. Title and risk of loss or damage to all items shall be the responsibility of the contractor until accepted by the County.

15. **GOVERNMENTAL RESTRICTIONS:** In the event any governmental restrictions may be imposed which would necessitate alteration of the material quality, workmanship or performance of the items offered on this bid prior to their delivery, it shall be the responsibility of the successful bidder to notify the County at once, indicating in his letter the specific regulation which required an alteration. The Board of County Commissioners reserves the right to accept any such alteration, including any price adjustments occasioned thereby, or to cancel the contract at no further expense to the County.

16. **LEGAL REQUIREMENTS:** Applicable provisions of all Federal, State, County and local laws, and of all ordinance, rules and regulations including the Procurement Code of Broward County shall govern development, submittal and evaluation of bids received in response hereto and shall govern any and all claims and disputes which may arise between person(s) submitting a bid in response hereto and Broward County by and through its officers, employees and authorized representative, or any other person natural or otherwise. Lack of knowledge by any bidder shall not constitute a recognizable defense against the legal effect thereof.

17. **PATENTS AND ROYALTIES:** The bidder, without exception, shall indemnify and save harmless the County and its employees from liability of any nature or kind, including cost and expenses for or on account of any copyrighted, patented or unpatented invention, process, or article manufactured or used in the performance of the contract, including its use by the County. If the bidder uses any design, device, or materials covered by letters, patent or copyright, it is mutually agreed and understood without exception that the bid prices shall include all royalties or cost arising from the use of such design, device, or materials in any way involved in the work.

18. **ASSIGNMENT, SUBCONTRACT:** Contractor shall not transfer, convey, pledge, subcontract or assign the performance required by this bid without the prior written consent of the Purchasing Director. Any Award issued pursuant to this bid invitation and the monies which may become due hereunder are not assignable, transferrable, or otherwise disposable except with the prior written consent of the Purchasing Director.

19. **QUALIFICATIONS OF BIDDER:** Bids will be considered only from firms normally engaged in providing the types of commodities/services specified herein. The Purchasing Director or the Board of County Commissioners, reserves the right to inspect the facilities, equipment, personnel and organization or to take any other action necessary to determine ability to

perform in accordance with specifications, terms and conditions. The Purchasing Director or the Board of County Commissioners will determine whether the evidence of ability to perform is satisfactory and reserves the right to reject bids where evidence or evaluation is determined to indicate inability to perform. The Purchasing Director or the Board of County Commissioners reserves the right to consider a bidder's history of citations and/or violations of Environmental regulations in determining responsibility. Bidder should submit with his proposal a complete history of all citations and/or violations notices and dispositions thereof. Failure of a Bidder to submit such information may be grounds for termination of any contract awarded to successful Bidder. Bidder shall notify County immediately of notice of any citations or violations which he may receive after the Bid or Proposal opening date and during the time of performance under any Contract awarded to him.

20. **EQUAL EMPLOYMENT OPPORTUNITY:** No Contractor shall discriminate against any employee or applicant for employment because of race, religion, color, sex or National origin, or physical or mental handicap if qualified. Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during their employment without regard to their race, religion, color, sex or National origin, or physical or mental handicap. Such actions shall include, but not be limited to the following: employment, upgrading, demotion, or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause. The Contractor further agrees that he/she will ensure that Subcontractors, if any, will be made aware of and will comply with this nondiscrimination clause.

21. **NOTICE TO SELLER TO DELIVER:** No delivery shall become due or be acceptable without a written order or shipping instruction by the County, unless otherwise provided in the Contract. Such order will contain the quantity, time of delivery and other pertinent data. However, on items urgently required, the Seller may be given telephone notice, to be confirmed by an order in writing.

22. **MODIFICATIONS:** All changes to purchase orders shall be by issuance of a change order. Any modifications or changes to any contract entered into as a result of this bid must be by written amendment with the same formality and of equal dignity prior to the initiation of any such change.

23. **RESOLVE PROTESTED SOLICITATIONS AND PROPOSED AWARDS:** In accordance with the Broward County Procurement Code Sec. 21.118, relative to "Pre-Litigation Protested Solicitations and Proposed Awards":

    a. Right to Protest. Any actual or prospective bidder or offeror who is aggrieved in connection with the solicitation or proposed award of a contract **which is $100,000 or greater** may protest to the Director of Purchasing. The protest shall be submitted in writing within seven calendar days after such aggrieved person knows or should have known the facts giving rise thereto.

    b. Any actual or prospective bidder or offer who is aggrieved in connection with the solicitation or proposed award of a contract **which is less than $100,000** may protest to the Director of Purchasing. The protest shall be submitted in writing within three working days from the time the recommendation for award is made by a Purchasing Agent to the Director of Purchasing.

24. **PUBLIC ENTITY CRIMES ACT:** In accordance with the Public Entity Crimes Act, Section 287.133, Florida Statutes, a person or affiliate who is a contractor, consultant or other provider who has been placed on the convicted vendor list following a conviction of a Public Entity Crime may not submit a bid on a contract to provide any goods or services to the County, may not submit a bid on a contract with the County for the construction or repair of a public building or public work, may not submit bids on leases of real property to the County, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with the County, and may not transact any business with the County in excess of the threshold amount (currently $15,000) provided in Section 287.017, Florida Statutes, for category two purchases for a period of 36 months from the date of being placed on the convicted vendor list. Violation of this section shall result in cancellation of the County purchase and may result in debarment.

25. **RECYCLED CONTENT INFORMATION:** In support of the Florida waste Management Law, bidders are encouraged to supply with their bid, any information available regarding recycled material content in the products bid. The County is particularly interested in the type of recycled material used (such as paper, plastic, glass, metal, etc.); and the percentage of recycled material contained in the product. The County also requests information regarding any known or potential material content in the product that may be extracted and recycled after the product has served its intended purpose.

26. **PURCHASE BY OTHER GOVERNMENTAL AGENCIES:** Each Governmental unit which avails itself of this contract will establish its own contract, place its own orders, issue its own purchase orders, be invoiced therefrom and make its own payments and issue its own exemption certificates as required by the bidder.

    It is understood and agreed that Broward County is not a legally binding party to any contractual agreement made between any governmental unit and the bidder as a result of this bid.

The entire chapter of the Broward County Procurement Code describing the aforementioned subject matter can be obtained from the Purchasing Division's Secretary by calling (954) 357-6071. You may also view and/or download the Procurement Code Notices for Bids, Requests for Quotation, Request for Letters of Interest, structure of the Purchasing Division, telephone directory, How to do Business with Broward County and Vendor Registration on the internet at:

http://www.co.broward.fl.us/purchasing.htm

**TO OUR PROSPECTIVE CONTRACTORS**:
The attached Invitation for Bid or Request for Proposal represents a cooperative procurement for the Southeast Florida Governmental Purchasing Cooperative.

For the past several years, approximately twenty-six (26) government entities have participated in Cooperative Purchasing in Southeast Florida. The Southeast Florida Governmental Purchasing Cooperative was formed in an effort to provide cost savings and cost avoidances to all entities by utilizing the buying power of combined requirements for common, basic items.

The Government Agencies participating in this particular procurement and their respective delivery locations are listed in the attached document.

Southeast Florida Governmental Purchasing Cooperative Procurement Operational Procedures:

- All questions concerning this procurement should be addressed to the issuing agency, hereinafter referred to as the "lead agency". All responses are to be returned in accordance with the instructions contained in the attached document. Any difficulty with participating agencies referenced in this award must be brought to the attention of the lead agency.
- Each participating governmental entity will be responsible for awarding the contract, issuing its own purchase orders, and for order placement. Each entity will require separate billings, be responsible for payment to the Contractor(s) awarded this contract, and issue its own tax exemption certificates as required by the Contractor.
- The Contract/purchase order terms of each entity will prevail for the individual participating entity. Invoicing instructions, delivery locations and insurance requirements will be in accordance with the respective agency requirements.
- Any reference in the documents to a single entity or location will, in fact, be understood as referring to all participating entities referenced in the documents and cover letter unless specifically noted otherwise.
- The awarded Contractor(s) shall be responsible for advising the lead agency of those participants who fail to place orders as a result of this award during the contract period.
- The Contractor(s) shall furnish the Lead Agency a detailed Summary of Sales semi-annually during the contract period. Sales Summary shall include contract number(s), contractor's name, the total of each commodity sold during the reporting period and the total dollar amount of purchases by commodity.
- Municipalities and other governmental entities which are not members of the Southeast Florida Governmental Purchasing Cooperative are strictly prohibited from utilizing any contract or purchase order resulting form this bid award. However, other Southeast Florida Governmental Purchasing Cooperative members may participate in their contract for new usage, during the contract term, or in any contract extension term, if approved by the lead agency. New Southeast Florida Governmental Purchasing Cooperative members may participate in any contract on acceptance and approval by the lead agency.
- None of the participating governmental entities shall be deemed or construed to be a party to any contract executed by and between any other governmental entity and the Contractor(s) as a result of this procurement action.

**"WORKING TOGETHER TO REDUCE COSTS"**

**PURCHASING DIVISION**
**BOARD OF COUNTY COMMISSIONERS**
**BROWARD COUNTY, FLORIDA**

## SPECIAL INSTRUCTIONS TO BIDDERS (IN ADDITION TO GENERAL CONDITIONS)

## BROWARD COUNTY COOPERATIVE FOR RENTAL OF TRUCKS AND HEAVY EQUIPMENT/ OR WITH OPERATOR – RE-BID

1. **SCOPE:**
Bids are hereby invited on an open-end basis for **Broward County Cooperative Rental of Trucks and Heavy Equipment With/Operator.**

The initial Contract period shall start on date of award and shall terminate one year from that date. The Contractor will complete delivery and the County will receive delivery on any orders mailed to the contractor prior to the date of expiration.

All prices, terms and conditions shall remain fixed for the initial period of the contract. In addition, all prices, terms and conditions shall remain fixed for the renewal period of the contract.

The Purchasing Director may renew this contract for a one year period subject to vendor acceptance, satisfactory performance and determination that renewal will be in the best interest of the County. Notification of Intent to Renew will be mailed sixty (60) calendar days in advance of expiration date of this contract.

In the event services are scheduled to end because of the expiration of this contract, the Contractor shall continue the service upon the request of the Purchasing Director. The extension period shall not extend for more than ninety (90) days beyond the expiration date of the existing contract. The Contractor shall be compensated for the service at the rate in effect when this extension clause is invoked by the County.

No guarantee is expressed or implied as to the total quantity of commodities/services to be purchased under any open end contract. Estimated quantities will be used for bid comparison purposes only. The Board of County Commissioners reserves the right to: issue purchase orders as and when required, or, issue a blanket purchase order for individual agencies and release partial quantities or, issue instructions for use of Direct Purchase Orders by various County agencies, make random, open market purchases for any or all of the item(s) on any open end contract or, any combination of the preceding. No delivery shall become due or be acceptable without a written order by the County, unless otherwise provided for in the contract. Such order will contain the quantity, time of delivery and other pertinent data. However, on items urgently required, the seller may be given telephone notice, to be confirmed by an order in writing.

2. **SPECIFICATIONS AND REQUIREMENTS:**
The specifications, requirements and services to be provided are stated in Attachment "A" attached hereto and made a part hereof.

## SPECIAL INSTRUCTIONS TO BIDDER
(Continued)

## BROWARD COUNTY COOPERATIVE FOR RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID

3. **FURTHER INFORMATION:**
Bidders requiring additional information regarding any of the bid terms, conditions or administrative requirements should contact Elllie O'Connell, Purchasing Agent at (954)357-6087.

Bidders requiring technical clarifications should contact Locksley Rhoden at (954) 357-6477. No change(s) and no interpretation(s) shall be considered binding unless provided to all bidders in writing by the Director of the Purchasing Division.

4. **SPECIAL NOTICE: In accordance with OSHA Regulation 29 CFR 1926.1101(k) (2), bidders are notified of the presence of asbestos containing material and/or presumed asbestos containing material at some Broward County locations. For a listing of those locations, refer to www.broward.org/purchasing/bids/asbestos.pdf. You may request a copy of subject location listing by calling (954) 357-6066.**

5. **SITE VISIT AND/OR PRE-BID CONFERENCE:**
Not applicable for this bid.

6. **DELIVERY AND ACCEPTANCE:**
Delivery time shall be computed in calendar days from the issuance date of purchase order. Although, actual requested date or number of calendar days for delivery may be specified, state on the Bid Sheet the number of calendar days required to make delivery and/or installation after issuance of purchase order or request for services .

However, goods required for daily consumption, or where the delivery is an emergency, a replacement, or is overdue, the convenience of the Division shall govern. If, in calculating the number of calendar days from the order date, the delivery date falls on a Saturday, Sunday or holiday, delivery shall be made not later than next succeeding business day.

All prices bid must be F.O.B. delivery point, unloaded inside and assembled unless otherwise indicated, and is to be made to the following site(s):

| Various Sites within Broward County |
|---|

Delivery is desired within one calendar day after receipt of a purchase order. Vendor who cannot meet delivery requirements may be considered non-responsive.

7. **SAMPLES, PRODUCT LITERATURE AND DESCRIPTIVE CATALOGUES:**
Not applicable for this bid.

**SPECIAL INSTRUCTIONS TO BIDDER**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

8. **INSURANCE REQUIREMENTS: (SAMPLE INSURANCE CERTIFICATE ATTACHED)(Attachment "E")**
The Insurance Requirements contained in this Bid represent the minimal protection necessary for the County as determined by the Risk Management Division. Further modifications of the requirements may be made at the sole discretion of the Risk Management Division if circumstances change or adequate protection of the County is presented. No award will be recommended until a written determination is made by Risk Management Division that the County is adequately protected. The low bidder shall be required to provide proper insurance to the Purchasing Division prior to award by the Purchasing Director or recommendation of award to the Board of County Commissioners, whichever is applicable.

Without limiting any of the other obligations or liabilities of CONTRACTOR, CONTRACTOR shall provide, pay for, and maintain in force until all of its work to be performed under this Contract has been completed and accepted by the COUNTY (or for such duration as is otherwise specified hereinafter), the insurance coverages set forth in this Section.

8.1 Workers' Compensation Insurance to apply for all employees in compliance with the "Workers Compensation Law" of the State of Florida and all applicable Federal laws. In addition, the policy(s) must include:

8.1.1 Employers' Liability with minimum limits of One Hundred Thousand Dollars ($100,000.00) each accident.

8.1.2 Notice of Cancellation and/or Restriction -- The policy(s) must be endorsed to provide Broward County with thirty (30) days notice of cancellation and/or restriction.

8.2 Comprehensive General Liability with minimum limits of Five Hundred Thousand Dollars ($500,000.00) per occurrence combined single limit for Bodily Injury Liability and Property Damage Liability. Coverage must be afforded on a form no more restrictive than the latest edition of the Comprehensive General Liability policy, without restrictive endorsements, as filed by the Insurance Services Office and must include:

8.2.1 Premises and/or Operations.

8.2.2 Independent Contractors.

8.2.3 COUNTY is to be included as an "Additional Insured" in the name of "Broward County Board of Commissioners" with respect to liability arising out of operations performed for COUNTY in connection with general supervision of such operation.

8.2.4 Notice of Cancellation and/or Restriction -- The policy(s) must he endorsed to provide Broward County with thirty (30) days notice of cancellation and/or restriction.

8.3 Business Automobile Liability with minimum limits of Five Hundred Thousand Dollars ($500,000.00) per occurrence combined single limit for Bodily Injury Liability and Property policy, without restrictive endorsements, as filed by the Insurance Services Office and must include:

8.3.1 Owned Vehicles.

8.3.2 Hired and Non-Owned Vehicles.

8.3.3 Notice of Cancellation and/or Restriction -- The policy(s) must be endorsed to provide Broward County with thirty (30) days notice of cancellation and/or restrictions.

**SPECIAL INSTRUCTIONS TO BIDDER**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

8. **INSURANCE REQUIREMENTS:** (Continued)

8.4 The CONTRACTOR shall provide to the COUNTY Certificates of Insurance evidencing the insurance coverage specified in 8.1, 8.2, and 8.3 above. The Contractor should provide these Certificates within fifteen (15) days after request by the Purchasing Agent. The required Certificates of Insurance shall not only name the types of policies provided, but also shall refer specifically to this Contract and section and the above paragraphs in accordance is as required by such paragraphs of this Contract. If the initial insurance expires prior to the completion of the work, renewal Certificates of Insurance shall be furnished thirty (30) days prior to the date of their expiration.

8.5 Certificates of insurance shall be provided as specified in sub-section 8.4 above unless any of these coverages are, for just cause, inapplicable, and upon specific request by the vendor are excepted by written determination of risk management and approved by the purchasing director. If an exception is requested, the bidder should indicate in the appropriate area on the bid sheet any such request including reason(s) thereto for exemption from insurance requirements as specified in this section of this invitation for bid/quotation request.

9. **INDEMNIFICATION:**

The CONTRACTOR shall indemnify and save harmless the COUNTY, its officers, agents and employees, from or on account of any injuries or damages, received or sustained by any person or persons during or on account of any operations connected with the completion of this Project; or by or in consequence of any negligence (excluding negligence of COUNTY), in connection with the same; or by use of any improper materials or by or on account of any act or omission of the said Contractor or their Subcontractor, Agents, Servants or Employees. Contractor agrees to indemnify and save harmless the COUNTY against any claims or liability arising from or based upon the violation of any federal, state, county or city laws, by-laws, ordinances or regulations by the CONTRACTOR. The CONTRACTOR agrees to indemnify and save harmless the COUNTY from all such claims and fees, and from any and all suits and actions of every name and description that may be brought against COUNTY on account of any claims, fees, royalties, or costs for any invention or patent, and from any and all suits and actions that may be brought against COUNTY for the infringement of any and all patents or patent rights claimed by any person, firm, or corporation.

The indemnification provided above shall obligate the CONTRACTOR to defend at their own expense or to provide for such defense, at the COUNTY'S option, any and all claims of liability and all suits and actions of every name and description that may be brought against the COUNTY which may result from the operations and activities under this Contract whether the operations be performed by the CONTRACTOR, their subcontractor or by anyone directly or indirectly employed by either.

10. **PAYMENT:**

Payment will be made by the County after commodities/services have been received, accepted and properly invoiced as indicated in the contract and/or order. Invoices must state the purchase order number.

## SPECIAL INSTRUCTIONS TO BIDDER
(Continued)

## BROWARD COUNTY COOPERATIVE FOR RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID

11. **MINORITY CERTIFICATION STATUS**
The Broward County Purchasing Division is tracking the amount of business given to minority businesses that are not formally certified by the Office of Equal Opportunity. Attachment "C" is included for informational purposes only and will not result in formal certification nor be a factor in award. This information will be used internally to assist in identifying Minority and/or Woman owned business in our data base. Completed forms will be forwarded to the Office of Equal Opportunity for their information.

12. **MULTIPLE AWARDS:**
Awards will be made to all responsive and responsible bidders. It is the intent of the County to place orders with the lowest priced responsive and responsible bidder. The County reserves the right to place orders with other vendors, in the event of an urgent, immediate need, and/or if delivery time and availability of service as requested cannot be met by the lowest priced vendor at the time of need.

13. **PREFERENCES:**
No contractor shall receive more than one county-authorized preference for the same procurement. If a contractor is eligible for more than one County-authorized bid preference for a particular procurement, the contractor shall be eligible to receive only the bid preference that is most favorable to the contractor.

A. **DOMESTIC PARTNER CLAUSE: (Attachment "D")**
**Preference for county contractors providing for nondiscrimination of benefits for domestic partners.** (Reference Ordinance No. 1999-03, as amended)
In accordance with Broward County Code, Chapter 16 ½, section 16 ½-157 and the Broward County Administrative Code, Subsections 21.31.a.,6.,7.,8., the Broward County Board of County Commissioners reserves the right to apply a preference in the award of a contract to those Contractors providing for nondiscrimination of benefits for domestic partners. This preference may be applied to all awards of $100,000 per annum or more. The determination to apply this preference shall be made by the Board of County Commissioners.

To be eligible for the domestic partnership preference, a contractor's program eligibility criteria must be substantially equivalent to those established in Section 16 ½-153 (b), Broward County Code. A contractor will be deemed ineligible for the domestic partnership preference if its benefits program discriminates against employees in violation of the Broward County Human Rights Act.

B. **LOCAL PREFERENCE CLAUSE:**
In accordance with Sections 1-74 through 1-80 of Broward County Ordinance No. 2002-19, the Broward County Board of County Commissioners provides a local preference. This preference includes any county with which the Broward County Board of County Commissioners has entered into an inter-local agreement of reciprocity. An apparent low bidder outside the preference area and a local bidder whose submittal is within 5% of the apparent low bid will be given the opportunity to submit a best and final offer. Award will then be to the low responsive, responsible bid.

Local business means the vendor has a valid occupational license issued by the county within which the vendor conducts their business at least one year prior to bid or proposal opening, that authorizes the business to provide the goods, services or construction to be purchased and a physical address located within the limits of said county, in an area zoned for the conduct of such business, from which the vendor operates or performs business on a day-to-day basis that is a substantial component of the goods or services being offered. Post Office Boxes are not verifiable and shall not be used for the purpose of establishing a physical address.

## SPECIAL INSTRUCTIONS TO BIDDER
(Continued)

## BROWARD COUNTY COOPERATIVE FOR RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID

14. **DRUG-FREE WORKPLACE CERTIFICATION:**
Broward County Procurement Code Chapter 21.31.a. requires awards of competitive sealed bids and sealed proposals requiring Board Award be made only to firms certifying the establishment of a drug free workplace. The Drug Free Workplace Certification (Attachment "B") must be furnished to this office prior to an award being made. Failure to provide this certification will render your office unqualified and ineligible for award.

15. **BATTERY DISPOSAL:**
In accordance with Florida 1993 Solid Waste Act, the manufacturers of heavy metal batteries or the manufacturers of products powered by such batteries are solely responsible for the reclamation and disposal of such used batteries as purchased by the County. The County shall not be held liable for any cost associated with the reclamation and disposal of such batteries.

16. **PUBLIC ENTITY CRIMES ACT (AMENDED):**
With reference to Paragraph 24 of Invitation to Bid, eliminate the reference to $15,000 in excess of threshold amount provided in Section 287.017, Florida Statutes. Category two threshold dollar amount at the time of bid opening shall apply.

17. **NON-COLLUSION STATEMENT:**
By signing this offer, the vendor certifies that this offer is made independently and free from collusion. Vendor shall disclose below, to their best knowledge, any Broward County officer or employee, or any relative of any such officer or employee as defined in Section 112.3135 (1) (c), Fla. Stat. (1989), who is an officer or director of, or has a material interest in, the vendor's business, who is in a position to influence this procurement. Any Broward County officer or employee who has any input into the writing of specifications or requirements, solicitation of offers, decision to award, evaluation of offers, or any other activity pertinent to this procurement is presumed, for purposes hereof, to be in a position to influence this procurement. For purposes hereof, a person has a material interest if they directly or indirectly own more than 5 percent of the total assets or capital stock of any business entity, or if they otherwise stand to personally gain if the contract is awarded to this vendor.

**Failure of a vendor to disclose any relationship described herein shall be reason for debarment in accordance with the provisions of the Broward County Procurement Code.**

| NAME | RELATIONSHIPS |
|---|---|
| _____ | _____ |
| | _____ |
| | _____ |
| _____ | _____ |
| | _____ |
| | _____ |

**In the event the vendor does not indicate any names, the County shall interpret this to mean that the vendor has indicated that no such relationships exist.**

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

**TO: BOARD OF COUNTY COMMISSIONERS**
**BROWARD COUNTY, FLORIDA**

**All blanks have been filled in, BID SHEET is attached to the completed "Invitation For Bid" and returned herewith.**

**In accordance with all terms, conditions, specifications and requirements, the bidder offers the following:**

| PARTICIPATING CITY | ESTIMATED ANNUAL USAGE |
|---|---|
| Broward County (Various Agencies) | $55,000.00 |
| City of Coconut Creek | 15,000.00 |
| City of Coral Springs | 20,000.00 |
| City of Deerfield Beach | 33,000.00 |
| City of Margate | 12,000.00 |
| Miami Shores Village | 20,000.00 |
| City of Miramar | 15,000.00 |
| City of North Miami | 6,000.00 |
| City of Parkland | 30,000.00 |
| City of Pompano Beach | — |

**NOTE: Broward County and Co-operative members have estimated their annual usage. Many items will never be rented, this convenience contract allows for rapid orders by the County and Co-operative members.**

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 1** | | | | |
| 1. | | **10-foot flat-bed truck, stake sides, minimum 10,000 lbs. G.V.W.** | | |
| 1a. | 5 | **#980 25 001 0001**<br>24 Hour Day | $_____/Day | $_____ |
| 1b. | 2 | **#980 25 002 0001**<br>7 Day Week | $_____/Wk. | $_____ |
| 1c. | 1 | **#980 25 003 0001**<br>Month | $_____/Mo. | $_____ |
| 1d. | 2 | **#980 25 010 0001**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 1** | **$_____** |
| **GROUP 2** | | | | |
| 2. | | **10-foot flat-bed truck stake sides, minimum 10,000 lbs. G.V.W. with operator** | | |
| 2a. | 3 | **#980 25 001 0002**<br>8 Hour Day | $_____/Day | $_____ |
| 2b. | 2 | **#980 25 002 0002**<br>5 Day Week | $_____/Wk. | $_____ |
| 2c. | 1 | **#980 25 003 0002**<br>Month | $_____/Mo. | $_____ |
| 2d. | 1 | **#980 25 010 0002**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 2** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 3** | | | | |
| 3. | | **Dump truck, tandem axle, 16 cubic yards with tailgate** | | |
| 3a. | 2 | **#980 25 001 0003**<br>24 Hour Day | $_____/Day | $_____ |
| 3b. | 2 | **#980 25 002 0003**<br>7 Day Week | $_____/Wk. | $_____ |
| 3c. | 1 | **#980 25 003 0003**<br>Month | $_____/Mo. | $_____ |
| 3d. | 1 | **#980 25 010 0005**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 3** | **$_____** |
| **GROUP 3A** | | | | |
| 3. | | **Dump truck, tandem axle, 16 cubic yards with tailgate with operator** | | |
| 3a. | 15 | **#980 25 001 0003**<br>8 Hour Day | $_____/Day | $_____ |
| 3b. | 3 | **#980 25 002 0003**<br>5 Day Week | $_____/Wk. | $_____ |
| 3c. | 2 | **#980 25 003 0003**<br>Month | $_____/Mo. | $_____ |
| 3d. | 1 | **#980 25 010 0006**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 3A** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 4** | | | | |
| 4. | | **Dump truck, tandem axle, 16 cubic yards without tailgate** | | |
| 4a. | 2 | **#980 25 001 0005**<br>24 Hour Day | $_____/Day | $_____ |
| 4b. | 1 | **#980 25 002 0005**<br>7 Day Week | $_____/Wk. | $_____ |
| 4c. | 1 | **#980 25 003 0005**<br>Month | $_____/Mo. | $_____ |
| 4d. | 1 | **#980 25 010 0007**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 4** | **$_____** |
| **GROUP 5** | | | | |
| 5. | | **Dump truck, tandem axle, 16 cubic yards without tailgate, with operator** | | |
| 5a. | 2 | **#980 25 001 0006**<br>8 Hour Day | $_____/Day | $_____ |
| 5b. | 1 | **#980 25 002 0006**<br>5 Day Week | $_____/Wk. | $_____ |
| 5c. | 1 | **#980 25 003 0006**<br>Month | $_____/Mo. | $_____ |
| 5d. | 1 | **#980 25 010 0003**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 5** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 6** | | | | |
| 6. | | **Dump truck, Single axle, 5 cubic yards** | | |
| 6a. | 3 | **#980 25 001 0007**<br>24 Hour Day | $_____/Day | $_____ |
| 6b. | 12 | **#980 25 002 0007**<br>7 Day Week | $_____/Wk. | $_____ |
| 6c. | 7 | **#980 25 003 0007**<br>Month | $_____/Mo. | $_____ |
| 6d. | 1 | **#980 25 010 0004**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 6** | **$_____** |
| **GROUP 7** | | | | |
| 7. | | **Dump truck, Single axle, 5 cubic yards with operator** | | |
| 7a. | 2 | **#980 25 001 0008**<br>8 Hour Day | $_____/Day | $_____ |
| 7b. | 1 | **#980 25 002 0008**<br>5 Day Week | $_____/Wk. | $_____ |
| 7c. | 1 | **#980 25 003 0008**<br>Month | $_____/Mo. | $_____ |
| 7d. | 1 | **#980 25 010 0008**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 7** | **$_____** |
| **GROUP 8** | | | | |
| 8. | 200 | **#980 25 002 0010**<br>Dump truck, hauling yard mile<br>Minimum 18 yard truck, with operator | $_____/Yd-Mi | $_____ |
| | | | **TOTAL GROUP 8** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 9** | | | | |
| 9. | 10,000 tons | **#980 25 002 0015**<br>Dump truck hauling Wastewater Biosolids; emergency backup **Only** | $_____/Ton | $_____ |
| | | | **TOTAL GROUP 9** | **$_____** |
| **GROUP 10** | | | | |
| 10. | | **Bulldozer Approximately 70 Hp, with operator** | | |
| 10a. | 6 | **#980 25 001 0009**<br>8 Hour Day | $_____/Day | $_____ |
| 10b. | 3 | **#980 25 002 0009**<br>5 Day Week | $_____/Wk. | $_____ |
| 10c. | 1 | **#980 25 003 0009**<br>Month | $_____/Mo. | $_____ |
| 10d. | 1 | **#980 25 010 0009**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 10** | **$_____** |
| **GROUP 11** | | | | |
| 11. | | **Bulldozer Approximately 70 Hp** | | |
| 11a. | 5 | **#980 25 001 0010**<br>24 Hour Day | $_____/Day | $_____ |
| 11b. | 2 | **#980 25 002 0010**<br>7 Day Week | $_____/Wk. | $_____ |
| 11c. | 1 | **#980 25 003 0010**<br>Month | $_____/Mo. | $_____ |
| 11d. | 1 | **#980 25 010 0010**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 11** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 12** | | | | |
| 12. | | **Bulldozer Approximately 110 Hp.** | | |
| 12a. | 5 | **#980 25 001 0015**<br>24 Hour Day | $_____/Day | $_____ |
| 12b. | 2 | **#980 25 002 0015**<br>7 Day Week | $_____/Wk. | $_____ |
| 12c. | 1 | **#980 25 003 0015**<br>Month | $_____/Mo. | $_____ |
| 12d. | 1 | **#980 25 010 0011**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 12** | **$_____** |
| **GROUP 13** | | | | |
| 13. | | **Bulldozer, Approximately 110 Hp, with operator** | | |
| 13a. | 5 | **#980 25 001 0020**<br>8 Hour Day | $_____/Day | $_____ |
| 13b. | 2 | **#980 25 002 0020**<br>5 Day Week | $_____/Wk. | $_____ |
| 13c. | 1 | **#980 25 003 0020**<br>Month | $_____/Mo. | $_____ |
| 13d. | 1 | **#980 25 010 0012**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 13** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 14** | | | | |
| 14. | | **Bulldozer, Approximately 165 Hp.** | | |
| 14a. | 2 | **#980 25 001 0025**<br>24 Hour Day | $_____/Day | $_____ |
| 14b. | 1 | **#980 25 002 0025**<br>7 Day Week | $_____/Wk. | $_____ |
| 14c. | 1 | **#980 25 003 0025**<br>Month | $_____/Mo. | $_____ |
| 14d. | 1 | **#980 25 010 0013**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 14** | **$_____** |
| **GROUP 15** | | | | |
| 15. | | **Bulldozer, Approximately 165 Hp, with operator** | | |
| 15a. | 2 | **#980 25 001 0030**<br>8 Hour Day | $_____/Day | $_____ |
| 15b. | 1 | **#980 25 002 0030**<br>5 Day Week | $_____/Wk. | $_____ |
| 15c. | 1 | **#980 25 003 0030**<br>Month | $_____/Mo. | $_____ |
| 15d. | 1 | **#980 25 010 0014**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 15** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 16** | | | | |
| 16. | | **Bulldozer, Approximately 300 Hp.** | | |
| 16a. | 2 | **#980 25 001 0035**<br>24 Hour Day | $_____/Day | $_____ |
| 16b. | 1 | **#980 25 002 0035**<br>7 Day Week | $_____/Wk. | $_____ |
| 16c. | 1 | **#980 25 003 0035**<br>Month | $_____/Mo. | $_____ |
| 16d. | 1 | **#980 25 010 0015**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 16** | **$_____** |
| **GROUP 17** | | | | |
| 17. | | **Bulldozer, Approximately 300 Hp, with operator** | | |
| 17a. | 3 | **#980 25 001 0040**<br>8 Hour Day | $_____/Day | $_____ |
| 17b. | 1 | **#980 25 002 0040**<br>5 Day Week | $_____/Wk. | $_____ |
| 17c. | 1 | **#980 25 003 0040**<br>Month | $_____/Mo. | $_____ |
| 17d. | 1 | **#980 25 010 0016**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 17** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 18** | | | | |
| 18. | | **Bulldozer, Approximately 300 Hp landfill use only** | | |
| 18a. | 3 | **#980 25 001 0045**<br>24 Hour Day | $_____/Day | $_____ |
| 18b. | 1 | **#980 25 002 0045**<br>7 Day Week | $_____/Wk. | $_____ |
| 18c. | 1 | **#980 25 003 0045**<br>Month | $_____/Mo. | $_____ |
| 18d. | 1 | **#980 25 010 0017**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 18** | **$_____** |
| **GROUP 19** | | | | |
| 19. | | **Bulldozer, Approximately 300 Hp, landfill use only, with operator** | | |
| 19a. | 2 | **#980 25 001 0050**<br>8 Hour Day | $_____/Day | $_____ |
| 19b. | 1 | **#980 25 002 0050**<br>5 Day Week | $_____/Wk. | $_____ |
| 19c. | 1 | **#980 25 003 0050**<br>Month | $_____/Mo. | $_____ |
| 19d. | 1 | **#980 25 010 0018**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 19** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 20** | | | | |
| 20. | | **Rubber-tire Skid Steer loader Approximately 50 Hp.** | | |
| 20a. | 2 | **#980 25 001 0055**<br>24 Hour Day | $_____/Day | $_____ |
| 20b. | 1 | **#980 25 002 0055**<br>7 Day Week | $_____/Wk. | $_____ |
| 20c. | 1 | **#980 25 003 0055**<br>Month | $_____/Mo. | $_____ |
| 20d. | 1 | **#980 25 010 0019**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 20** | **$_____** |
| **GROUP 21** | | | | |
| 21. | | **Rubber-tired Skid Steer loader Approximately 50 Hp, with operator** | | |
| 21a. | 2 | **#980 25 001 0060**<br>8 Hour Day | $_____/Day | $_____ |
| 21b. | 1 | **#980 25 002 0060**<br>5 Day Week | $_____/Wk. | $_____ |
| 21c. | 1 | **#980 25 003 0060**<br>Month | $_____/Mo. | $_____ |
| 21d. | 1 | **#980 25 010 0020**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 21** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 22** | | | | |
| 22. | | **Rubber-tired loader, Approximately 25,000 lbs. - 3 Yards** | | |
| 22a. | 2 | **#980 25 001 0065**<br>24 Hour Day | $_____/Day | $_____ |
| 22b. | 1 | **#980 25 002 0065**<br>7 Day Week | $_____/Wk. | $_____ |
| 22c. | 1 | **#980 25 003 0065**<br>Month | $_____/Mo. | $_____ |
| 22d. | 1 | **#980 25 010 0021**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 22** | **$_____** |
| **GROUP 23** | | | | |
| 23. | | **Rubber-tired loader, Approximately 25,000 lbs. - 3 Yards, with operator** | | |
| 23a. | 3 | **#980 25 001 0070**<br>8 Hour Day | $_____/Day | $_____ |
| 23b. | 1 | **#980 25 002 0070**<br>5 Day Week | $_____/Wk. | $_____ |
| 23c. | 1 | **#980 25 003 0070**<br>Month | $_____/Mo. | $_____ |
| 23d. | 1 | **#980 25 010 0022**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 23** | **$_____** |

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**BID SHEET**
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**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 24** | | | | |
| 24. | | **Rubber-tired loader, Approximately 29,000 lbs, 3-5 Yards** | | |
| 24a. | 3 | **#980 25 001 0075**<br>24 Hour Day | $_____/Day | $_____ |
| 24b. | 1 | **#980 25 002 0075**<br>7 Day Week | $_____/Wk. | $_____ |
| 24c. | 1 | **#980 25 003 0075**<br>Month | $_____/Mo. | $_____ |
| 24d. | 1 | **#980 25 010 0023**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 24** | **$_____** |
| **GROUP 25** | | | | |
| 25. | | **Rubber-tired loader, Approximately 29,000 lbs. 3- 5 Yards with operator** | | |
| 25a. | 3 | **#980 25 001 0080**<br>8 Hour Day | $_____/Day | $_____ |
| 25b. | 1 | **#980 25 002 0080**<br>5 Day Week | $_____/Wk. | $_____ |
| 25c. | 1 | **#980 25 003 0080**<br>Month | $_____/Mo. | $_____ |
| 25d. | 1 | **#980 25 010 0024**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 25** | **$_____** |

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**BID SHEET**
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**BROWARD COUNTY COOPERATIVE FOR**
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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 26** | | | | |
| 26. | | **Rubber-tired loader, Approximately 29,000 lbs 3-5 Yards Landfill use only** | | |
| 26a. | 2 | **#980 25 001 0085**<br>24 Hour Day | $_____/Day | $_____ |
| 26b. | 1 | **#980 25 002 0085**<br>7 Day Week | $_____/Wk. | $_____ |
| 26c. | 1 | **#980 25 003 0085**<br>Month | $_____/Mo. | $_____ |
| 26d. | 1 | **#980 25 010 0025**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 26** | **$_____** |
| **GROUP 27** | | | | |
| 27. | | **Rubber-tired loader, Approximately 29,000 lbs 3-5 Yards, with operator** | | |
| 27a. | 2 | **#980 25 001 0090**<br>8 Hour Day | $_____/Day | $_____ |
| 27b. | 1 | **#980 25 002 0090**<br>5 Day Week | $_____/Wk. | $_____ |
| 27c. | 1 | **#980 25 003 0090**<br>Month | $_____/Mo. | $_____ |
| 27d. | 1 | **#980 25 010 0026**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 27** | **$_____** |

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**BID SHEET**
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**BROWARD COUNTY COOPERATIVE FOR**
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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 28** | | | | |
| 28. | | **Road Grader, Approximately 30,000 lbs., 135 Hp.** | | |
| 28a. | 2 | **#980 25 001 0095**<br>24 Hour Day | $_____/Day | $_____ |
| 28b. | 1 | **#980 25 002 0095**<br>7 Day Week | $_____/Wk. | $_____ |
| 28c. | 1 | **#980 25 003 0095**<br>Month | $_____/Mo. | $_____ |
| 28d. | 1 | **#980 25 010 0027**<br>Delivery and Pickup | $_____/Mo. | $_____ |
| | | | **TOTAL GROUP 28** | **$_____** |
| **GROUP 29** | | | | |
| 29. | | **Road Grader, Approximately 30,000 lbs, 135 Hp with operator** | | |
| 29a. | 2 | **#980 25 001 0100**<br>8 Hour Day | $_____/Day | $_____ |
| 29b. | 1 | **#980 25 002 0100**<br>5 Day Week | $_____/Wk. | $_____ |
| 29c. | 1 | **#980 25 003 0100**<br>Month | $_____/Mo. | $_____ |
| 29d. | 1 | **#980 25 010 0028**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 29** | **$_____** |

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**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 30** | | | | |
| 30. | | **Hydraulic Excavator, Approximately 45,000 lbs, 125 Hp Bucket 1-25 Yards.** | | |
| 30a. | 2 | **#980 25 001 0120** 24 Hour Day | $_____/Day | $_____ |
| 30b. | 1 | **#980 25 002 0120** 7 Day Week | $_____/Wk. | $_____ |
| 30c. | 1 | **#980 25 003 0120** Month | $_____/Mo. | $_____ |
| 30d. | 1 | **#980 25 010 0032** Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 30** | **$_____** |
| **GROUP 31** | | | | |
| 31. | | **Hydraulic Excavator Approximately 45,000 lbs, 125 Hp, Bucket 1-25 Yards, with operator** | | |
| 31a. | 2 | **#980 25 001 0125** 8 Hour Day | $_____/Day | $_____ |
| 31b. | 1 | **#980 25 002 0125** 5 Day Week | $_____/Wk. | $_____ |
| 31c. | 1 | **#980 25 003 0125** Month | $_____/Mo. | $_____ |
| 31d. | 1 | **#980 25 010 0033** Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 31** | **$_____** |

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**BROWARD COUNTY COOPERATIVE FOR**
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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 32** | | | | |
| 32. | | **Hydraulic Excavator Approximately 95,000 lbs, Bucket 3.25 Yards** | | |
| 32a. | 2 | **#980 25 001 0130**<br>24 Hour Day | $_____/Day | $_____ |
| 32b. | 1 | **#980 25 002 0130**<br>7 Day Week | $_____/Wk. | $_____ |
| 32c. | 1 | **#980 25 003 0130**<br>Month | $_____/Mo. | $_____ |
| 32d. | 1 | **#980 25 010 0034**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 32** | **$_____** |
| **GROUP 33** | | | | |
| 33. | | **Hydraulic excavator Approximately 95,000 lbs, Bucket 3.25 Yards, with operator** | | |
| 33a. | 2 | **#980 25 001 0135**<br>8 Hour Day | $_____/Day | $_____ |
| 33b. | 1 | **#980 25 002 0135**<br>5 Day week | $_____/Wk. | $_____ |
| 33c. | 1 | **#980 25 003 0135**<br>Month | $_____/Mo. | $_____ |
| 33d. | 1 | **#980 25 010 0035**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 33** | **$_____** |

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**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 34** | | | | |
| 34. | | **Hydraulic Excavator Approximately 70,000 lbs, Bucket 2-5 Yards** | | |
| 34a. | 2 | **#980 25 001 0140**<br>24 Hour Day | $_____/Day | $_____ |
| 34b. | 1 | **#980 25 002 0140**<br>7 Day Week | $_____/Wk. | $_____ |
| 34c. | 1 | **#980 25 003 0140**<br>Month | $_____/Mo. | $_____ |
| 34d. | 1 | **#980 25 010 0036**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 34** | **$_____** |
| **GROUP 35** | | | | |
| 35. | | **Hydraulic Excavator Approximately 70,000 lbs. & Bucket 2-5 Yards with operator** | | |
| 35a. | 2 | **#980 25 001 0145**<br>8 Hour Day | $_____/Day | $_____ |
| 35b. | 1 | **#980 25 002 0145**<br>5 Day Week | $_____/Wk. | $_____ |
| 35c. | 1 | **#980 25 003 0145**<br>Month | $_____/Mo. | $_____ |
| 35d. | 1 | **#980 25 010 0037**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 35** | **$_____** |

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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 36** | | | | |
| 36. | | **Pan Scraper, Self-loading 23 cubic yards capacity** | | |
| 36a. | 1 | **#980 25 001 0150**<br>24 Hour Day | $_____/Day | $_____ |
| 36b. | 1 | **#980 25 002 0150**<br>7 Day Week | $_____/Wk. | $_____ |
| 36c. | 1 | **#980 25 003 0150**<br>Month | $_____/Mo. | $_____ |
| 36d. | 1 | **#980 25 010 0038**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 36** | **$_____** |
| **GROUP 37** | | | | |
| 37. | | **Pan Scraper, Self-loading 23 cubic yards capacity with operator** | | |
| 37a. | 1 | **#980 25 001 0155**<br>8 Hour Day | $_____/Day | $_____ |
| 37b. | 1 | **#980 25 002 0155**<br>5 Day Week | $_____/Wk. | $_____ |
| 37c. | 1 | **#980 25 003 0155**<br>Month | $_____/Mo. | $_____ |
| 37d. | 1 | **#980 25 010 0039**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 37** | **$_____** |

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**BROWARD COUNTY COOPERATIVE FOR**
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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 38** | | | | |
| 38. | | **Asphalt Roller Compactor, Double Drum approximately 30 Hp, or equal** | | |
| 38a. | 1 | **#980 25 001 0160**<br>24 Hour Day | $_____/Day | $_____ |
| 38b. | 1 | **#980 25 002 0160**<br>5 Day Week | $_____/Wk. | $_____ |
| 38c. | 1 | **#980 25 003 0160**<br>Month | $_____/Mo. | $_____ |
| 38d. | 1 | **#980 25 010 0040**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 38** | **$_____** |
| **GROUP 39** | | | | |
| 39. | | **Asphalt Roller Compactor, Double Drum approximately 30 Hp with operator** | | |
| 39a. | 1 | **#980 25 001 0165**<br>8 Hour Day | $_____/Day | $_____ |
| 39b. | 1 | **#980 25 002 0165**<br>5 Day Week | $_____/Wk. | $_____ |
| 39c. | 1 | **#980 25 003 0165**<br>Month | $_____/Mo. | $_____ |
| 39d. | 1 | **#980 25 010 0041**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 39** | **$_____** |

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**BROWARD COUNTY COOPERATIVE FOR**
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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 40** | | | | |
| 40. | | **Vibratory Compactor Approximately 25,000 lbs.** | | |
| 40a. | 1 | **#980 25 001 0170**<br>24 Hour Day | $_____/Day | $_____ |
| 40b. | 1 | **#980 25 002 0170**<br>7 Day Week | $_____/Wk. | $_____ |
| 40c. | 1 | **#980 25 003 0170**<br>Month | $_____/Mo. | $_____ |
| 40d. | 1 | **#980 25 010 0041**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 40** | **$_____** |
| **GROUP 41** | | | | |
| 41. | | **Vibratory Compactor Approximately 25,000 lbs., with operator** | | |
| 41a. | 1 | **#980 25 001 0175**<br>8 Hour Day | $_____/Day | $_____ |
| 41b. | 1 | **#980 25 002 0175**<br>5 Day Week | $_____/Wk. | $_____ |
| 41c. | 1 | **#980 25 003 0175**<br>Month | $_____/Mo. | $_____ |
| 41d. | 1 | **#980 25 010 0042**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 41** | **$_____** |

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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 42** | | | | |
| 42. | | **Portable Compressor with 50 feet of 3/4-inch hose and one 80-lb breaker, or 45-lb. Rockdrill, 125-160 c.f.m.** | | |
| 42a. | 1 | **#980 25 001 0180** 24 Hour Day | $_____/Day | $_____ |
| 42b. | 1 | **#980 25 002 0180** 5 Day Week | $_____/Wk. | $_____ |
| 42c. | 1 | **#980 25 003 0180** Month | $_____/Mo. | $_____ |
| 42d. | 1 | **#980 25 010 0043** Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 42** | **$_____** |
| **GROUP 43** | | | | |
| 43. | | **Portable Compressor with 50 feet of 3/4-inch hose and one 80-lb breaker, or 45-lb. Rockdrill 125-160 c.f.m. with generator** | | |
| 43a. | 1 | **#980 25 001 0185** 8 Hour Day | $_____/Day | $_____ |
| 43b. | 1 | **#980 25 002 0185** 5 Day Week | $_____/Wk. | $_____ |
| 43c. | 1 | **#980 25 003 0185** Month | $_____/Mo. | $_____ |
| 43d. | 1 | **#980 25 010 0044** Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 43** | **$_____** |

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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 44** | | | | |
| 44. | | **Portable Compress with 100 feet of 3/4-inch hose and two 80-lb. breakers 200-250 c.f.m.** | | |
| 44a. | 1 | **#980 25 001 0190** 24 Hour Day | $_____/Day | $_____ |
| 44b. | 1 | **#98025 002 0190** 7 Day Week | $_____/Wk. | $_____ |
| 44c. | 1 | **#980 25 003 0190** Month | $_____/Mo. | $_____ |
| 44d. | 1 | **#980 25 010 0045** Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 44** | **$_____** |
| **GROUP 45** | | | | |
| 45. | | **Portable Compressor with 100 feet of 3/4-inch hose and two 80-lb. breakers 200-250 C.F.M. with operator** | | |
| 45a. | 1 | **#980 25 001 0195** 8 Hour Day | $_____/Day | $_____ |
| 45b. | 1 | **#980 25 002 0195** 5 Day Week | $_____/Wk. | $_____ |
| 45c. | 1 | **#980 25 003 0195** Month | $_____/Mo. | $_____ |
| 45d. | 1 | **#980 25 010 0046** Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 45** | **$_____** |

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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 46** | | | | |
| 46. | | **Portable Compressor 600 C.F.M.** | | |
| 46a. | 1 | **#980 25 001 0200**<br>24 Hour Day | $_____/Day | $_____ |
| 46b. | 1 | **#980 25 002 0200**<br>5 Day Week | $_____/Wk. | $_____ |
| 46c. | 1 | **#980 25 003 0200**<br>Month | $_____/Mo. | $_____ |
| 46d. | 1 | **#980 25 010 0047**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 46** | **$_____** |
| **GROUP 47** | | | | |
| 47. | | **Portable Compressor 600 C.F.M. with operator** | | |
| 47a. | 1 | **#980 25 001 0205**<br>8 Hour Day | $_____/Day | $_____ |
| 47b. | 1 | **#980 25 002 0205**<br>5 Day Week | $_____/Wk. | $_____ |
| 47c. | 1 | **#980 25 003 0205**<br>Month | $_____/Mo. | $_____ |
| 47d. | 1 | **#980 25 010 0048**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 47** | **$_____** |

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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 48** | | | | |
| 48. | | **Rubber-tired Backhoe with 3/8 to ½ yard bucket and backhoe with 15-foot boom and 24-inch bucket minimum 60 horsepower diesel** | | |
| | | **#980 25 001 0210** | | |
| 48a. | 1 | 24 Hour Day | $_____/Day | $_____ |
| | | **#980 25 002 0210** | | |
| 48b. | 1 | 7 Day Week | $_____/Wk. | $_____ |
| | | **#980 25 003 0210** | | |
| 48c. | 1 | Month | $_____/Mo. | $_____ |
| | | **#980 25 010 0049** | | |
| 48d. | 1 | Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 48** | **$_____** |
| **GROUP 49** | | | | |
| 49. | | **Rubber-tired Backhoe with 3/8 to ½ yard bucket and backhoe with 15-foot boom and 24-inch bucket, minimum 60 horsepower diesel, with operator** | | |
| | | **#980 25 001 0215** | | |
| 49a. | 1 | 8 Hour Day | $_____/Day | $_____ |
| | | **#980 25 002 0215** | | |
| 49b. | 1 | 5 Day Week | $_____/Wk. | $_____ |
| | | **#980 25 003 0215** | | |
| 49c. | 1 | Month | $_____/Mo. | $_____ |
| | | **#980 25 010 0050** | | |
| 49d. | 1 | Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 49** | **$_____** |

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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 50** | | | | |
| 50. | | **Crawler crane with 60-foot boom, 7/8-yard clamshell and 1-1/2-yard dragline. LS 98A or equal, with operator** | | |
| 50a. | 1 | **#980 25 001 0220** 8 Hour Day | $_____/Day | $_____ |
| 50b. | 1 | **#980 25 002 0220** 5 Day Week | $_____/Wk. | $_____ |
| 50c. | 1 | **#980 25 003 0220** Month | $_____/Mo. | $_____ |
| 50d. | 1 | **#980 25 001 0225** One time delivery (mobilization) and pickup (Demobilization) cost for Item 52 | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 50** | $_____ |
| **GROUP 51** | | | | |
| 51. | | **Crawler crane with 80-foot boom, 2-yard clamshell and 3-yard dragline Manatowoc 3000W, or equal with operator.** | | |
| 51a. | 1 | **#980 25 001 0230** 8 Hour Day | $_____/Day | $_____ |
| 51b. | 1 | **#980 25 002 0230** 5 Day Week | $_____/Wk. | $_____ |
| 51c. | 1 | **#980 25 003 0230** Month | $_____/Mo. | $_____ |
| 51d. | 2 | **#980 25 003 0235** One time delivery (mobilization) and pickup Demobilization) cost of Item 53. | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 51** | $_____ |

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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 52** | | | | |
| 52. | | **Mobile crane, 50 ton minimum. 60 ft. to 200 ft. Hydraulic or lattice boom with operator.** | | |
| 52a. | 1 | **#980 25 001 0240**<br>8 Hour Day | $_____/Day | $_____ |
| 52b. | 1 | **#980 25 002 0240**<br>5 Day Week | $_____/Wk. | $_____ |
| 52c. | 1 | **#980 25 003 0230**<br>Month | $_____/Mo. | $_____ |
| 52d. | 1 | One time delivery (mobilization) and pickup (Demobilization) cost of Item 54. | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 52** | **$_____** |
| **GROUP 53** | | | | |
| 53. | | **Bucket Truck with minimum 65 foot boom.** | | |
| 53a. | 1 | **#980 25 001 0250**<br>24 Hour Day | $_____/Day | $_____ |
| 53b. | 1 | **#980 25 002 0250**<br>7 Day Week | $_____/Wk. | $_____ |
| 53c. | 1 | **#980 25 003 0250**<br>Month | $_____/Mo. | $_____ |
| 53d. | 1 | **#980 25 010 0051**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 53** | **$_____** |

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| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 54** | | | | |
| 54. | | **Bucket truck with minimum 65 foot boom with electrician – operator** | | |
| 54a. | 2 | **#980 25 001 0255**<br>8 Hour Day | $_____/Day | $_____ |
| 54b. | 1 | **#980 25 002 0255**<br>5 Day Week | $_____/Wk. | $_____ |
| 54c. | 1 | **#980 25 003 0255**<br>Month | $_____/Mo. | $_____ |
| 54d. | 1 | **#980 25 010 0052**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 54** | **$_____** |
| **GROUP 55** | | | | |
| 55. | | **Bucket truck w/minimum 90 foot boom.** | | |
| 55a. | 1 | **#980 25 001 0260**<br>24 Hour Day | $_____/Day | $_____ |
| 55b. | 1 | **#980 25 002 0260**<br>7 Day Week | $_____/Wk. | $_____ |
| 55c. | 1 | **#980 25 003 0260**<br>Month | $_____/Mo. | $_____ |
| 55d. | 1 | **#980 25 010 0053**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 55** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 56** | | | | |
| 56. | | **Bucket truck with minimum 90 foot boom with electrician operator.** | | |
| 56a. | 1 | **#980 25 001 0265**<br>8 Hour Day | $_____/Day | $_____ |
| 56b. | 1 | **#980 25 002 0265**<br>5 Day Week | $_____/Wk. | $_____ |
| 56c. | 1 | **#980 25 003 0265**<br>Month | $_____/Mo. | $_____ |
| 56d. | 1 | **#980 25 010 0054**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 56** | **$_____** |
| **GROUP 57** | | | | |
| 57. | | **Bridge Inspection Platform Truck Snooper or equal.** | | |
| 57a. | 1 | **#980 25 001 0275**<br>24 Hour Day | $_____/Day | $_____ |
| 57b. | 1 | **#980 25 002 0275**<br>7 Day Week | $_____/Wk. | $_____ |
| 57c. | 1 | **#980 25 003 0275**<br>Month | $_____/Mo. | $_____ |
| 57d. | 1 | **#980 25 010 0055**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 57** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 58** | | | | |
| 58. | | **Bridge Inspection Platform Truck Snooper or equal with operator.** | | |
| 58a. | 1 | **#980 25 001 0280**<br>8 Hour Day | $_____/Day | $_____ |
| 58b. | 1 | **#980 25 002 0280**<br>5 Day Week | $_____/Wk. | $_____ |
| 58c. | 1 | **#980 25 003 0280**<br>Month | $_____/Mo. | $_____ |
| 58d. | 1 | **#980 25 010 0056**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 58** | **$_____** |
| **GROUP 59** | | | | |
| 59. | | **Ditch Witch 6" wide 9 ft. Rock with Blade and 12" backhoe or equal.** | | |
| 59a. | 1 | **#980 25 001 0290**<br>24 Hour Day | $_____/Day | $_____ |
| 59b. | 1 | **#980 25 002 0290**<br>7 Day Week | $_____/Wk. | $_____ |
| 59c. | 3 | **#980 25 003 0290**<br>Month | $_____/Mo. | $_____ |
| 59d. | 1 | **#980 25 010 0057**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 59** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 60** | | | | |
| 60. | | **Forklift Truck All Terrain Type 6,000 lb.** | | |
| 60a. | 1 | **#980 25 001 0295**<br>24 Hour Day | $_____/Day | $_____ |
| 60b. | 1 | **#980 25 002 0295**<br>7 Day Week | $_____/Wk. | $_____ |
| 60c. | 1 | **#980 25 003 0295**<br>Month | $_____/Mo. | $_____ |
| 60d. | 1 | **#980 25 010 0058**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 60** | **$_____** |
| **GROUP 61** | | | | |
| 61. | | **Treespade 5' minimum.** | | |
| 61a. | 1 | **#980 25 001 0300**<br>24 Hour Day | $_____/Day | $_____ |
| 61b. | 1 | **#980 25 002 0300**<br>7 Day Week | $_____/Wk. | $_____ |
| 61c. | 1 | **#980 25 003 0300**<br>Month | $_____/Mo. | $_____ |
| 61d. | 1 | **#980 25 010 0059**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | | **TOTAL GROUP 61** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 62** | | | | |
| 62. | | **Truck Mounted Excavator, ½ - ¾ cu Yd., bucket excavator, GRADALL 666 or equal** | | |
| 62a. | 1 | **#980 25 001 0330** 24 Hour Day | $_____/Day | $_____ |
| 62b. | 1 | **#980 25 002 0330** 7 Day Week | $_____/Wk. | $_____ |
| 62c. | 1 | **#980 25 003 0330** Month | $_____/Mo. | $_____ |
| 62d. | 1 | **#980 25 010 0060** Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 62** | $_____ |
| **GROUP 63** | | | | |
| 63. | | **Truck Mounted Excavator, ½ - ¾ cu Yd., bucket excavator, GRADALL 666 or equal** | | |
| 63a. | 1 | **#980 25 001 0333** 8 hour day | $_____/Day | $_____ |
| 63b. | 1 | **#980 25 002 03305** 5 Day Week | $_____/Wk. | $_____ |
| 63c. | 1 | **#980 25 003 0335** Month | $_____/Mo. | $_____ |
| 63d. | 1 | **#980 25 010 0061** Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 63** | $_____ |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 64** | | | | |
| 64. | | **Personal Aerial Work Platform, one man lift 20' Self propelled electric, or equal** | | |
| 64a. | 2 | **#980 25 001 0420**<br>24 hour day | $_____/Day | $_____ |
| 64b. | 1 | **#980 25 002 0420**<br>7 day week | $_____/Wk. | $_____ |
| 64c. | 1 | **#980 25 003 0420**<br>1 month | $_____/Mo. | $_____ |
| 64d. | 1 | **#980 25 010 0062**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 64** | $_____ |
| **GROUP 65** | | | | |
| 65. | | **Personal Aerial Work Platform , one man lift 20' Self propelled electric, or equal** | | |
| 65a. | 1 | **#980 25 001 0440**<br>24 hour day | $_____/Day | $_____ |
| 65b. | 1 | **#980 25 002 0440**<br>7 day week | $_____/Wk. | $_____ |
| 65c. | 1 | **#980 25 003 0440**<br>1 month | $_____/Mo. | $_____ |
| 65d. | 1 | **#980 25 010 0063**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 65** | $_____ |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 66** | | | | |
| 66. | | **Boom lift contraction type 86', or equal** | | |
| 66a. | 2 | **#980 25 001 0460**<br>24 hour day | $_____/Day | $_____ |
| 66b. | 1 | **#980 25 002 0460**<br>7 day week | $_____/Wk. | $_____ |
| 66c. | 1 | **#980 25 003 0460**<br>1 month | $_____/Mo. | $_____ |
| 66d. | 1 | **#980 25 010 0064**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 66** | $_____ |
| **GROUP 67** | | | | |
| 67. | | **Generators 6500 watt, or equal** | | |
| 67a. | 2 | **#980 25 001 0500**<br>24 hour day | $_____/Day | $_____ |
| 67b. | 1 | **#980 25 002 0500**<br>7 day week | $_____/Wk. | $_____ |
| 67c. | 1 | **#980 25 003 0500**<br>1 month | $_____/Mo. | $_____ |
| 67d. | 1 | **#980 25 010 0066**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 67** | $_____ |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 68** | | | | |
| 68. | | **Generators 25 KVA, or equal** | | |
| 68a. | 2 | **#980 25 001 0510**<br>24 hour day | $_____/Day | $_____ |
| 68b. | 1 | **#980 25 002 0510**<br>7 day week | $_____/Wk. | $_____ |
| 68c. | 1 | **#980 25 003 0510**<br>1 month | $_____/Mo. | $_____ |
| 68d. | 1 | **#980 25 010 0067**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 68** | **$_____** |
| **GROUP 69** | | | | |
| 69. | | **Generators 60 KVA, or equal** | | |
| 69a. | 2 | **#980 25 001 0520**<br>24 hour day | $_____/Day | $_____ |
| 69b. | 1 | **#980 25 002 0520**<br>7 day week | $_____/Wk. | $_____ |
| 69c. | 1 | **#980 25 003 0520**<br>1 month | $_____/Mo. | $_____ |
| 69d. | 1 | **#980 25 010 0068**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 69** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 70** | | | | |
| 70. | | **Generators 150 KVA, or equal** | | |
| 70a. | 2 | **#980 25 001 0530**<br>24 hour day | $_____/Day | $_____ |
| 70b. | 1 | **#980 25 002 0530**<br>7 day week | $_____/Wk. | $_____ |
| 70c. | 1 | **#980 25 003 0530**<br>1 month | $_____/Mo. | $_____ |
| 70d. | 1 | **#980 25 010 0069**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 70** | **$_____** |
| **GROUP 71** | | | | |
| 71. | | **Arrow Board, or equal** | | |
| 71a. | 1 | **#980 25 001 0540**<br>24 hour day | $_____/Day | $_____ |
| 71b. | 1 | **#980 25 002 0540**<br>7 day week | $_____/Wk. | $_____ |
| 71c. | 1 | **#980 25 003 0540**<br>1 month | $_____/Mo. | $_____ |
| 71d. | 1 | **#980 25 010 0070**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 71** | **$_____** |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 72** | | | | |
| 72. | | **Light tower, 4880 watt, or equal** | | |
| 72a. | 1 | **#980 25 001 0550**<br>24 hour day | $_____/Day | $_____ |
| 72b. | 1 | **#980 25 002 0550**<br>7 day week | $_____/Wk. | $_____ |
| 72c. | 1 | **#980 25 003 0550**<br>1 month | $_____/Mo. | $_____ |
| 72d. | 1 | **#980 25 010 0071**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 72** | $_____ |
| **GROUP 73** | | | | |
| 73. | | **Fork Lift Truck 3000 lb., or equal** | | |
| 73a. | 1 | **#980 25 001 0560**<br>24 hour day | $_____/Day | $_____ |
| 73b. | 1 | **#980 25 002 0560**<br>7 day week | $_____/Wk. | $_____ |
| 73c. | 1 | **#980 25 003 0560**<br>1 month | $_____/Mo. | $_____ |
| 73d. | 1 | **#980 25 010 0072**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 73** | $_____ |

**NAME OF COMPANY:** _____

**BID SHEET**
**(Continued)**

**BROWARD COUNTY COOPERATIVE FOR**
**RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID**

| ITEM NO. | ESTIMATED ANNUAL QUANTITY | COMMODITY CODE DESCRIPTION | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|
| **GROUP 74** | | | | |
| 74. | | **Air Compressor, 200 CPM Diesel, or equal** | | |
| 74a. | 2 | **#980 25 001 0580**<br>24 hour day | $_____/Day | $_____ |
| 74b. | 1 | **#980 25 002 0580**<br>7 day week | $_____/Wk. | $_____ |
| 74c. | 1 | **#980 25 003 0580**<br>1 month | $_____/Mo. | $_____ |
| 74d. | 1 | **#980 25 010 0073**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 74** | $_____ |
| **GROUP 75** | | | | |
| 75. | | **Water Pumps, 6" Centrifugal Diesel, or equal** | | |
| 75a. | 2 | **#980 25 001 0600**<br>24 hour day | $_____/Day | $_____ |
| 75b. | 1 | **#980 25 002 0600**<br>7 day week | $_____/Wk. | $_____ |
| 75c. | 1 | **#980 25 003 0600**<br>1 month | $_____/Mo. | $_____ |
| 75d. | 1 | **#980 25 010 0074**<br>Delivery and Pickup | $_____/Ea. | $_____ |
| | | **MANUFACTURER:** _____ | | |
| | | **MODEL NO.:** _____ | | |
| | | | **TOTAL GROUP 75** | $_____ |

**Delivery will be made within _____ days from receipt of Purchase Order.**

**NAME OF COMPANY:** _____

**AUTHORIZED SIGNATURE:** _____

**By signing this bid sheet your firm is agreeing to the terms and conditions of the Invitation for Bid.**

## BID SHEET
(Continued)

## BROWARD COUNTY COOPERATIVE FOR
## RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID

**In accordance with Paragraph 8.5 of "Special Instructions to Bidder" indicate if an exception to insurance requirements is being requested. Be specific and state reason:**

_____

_____

_____

**DO YOU QUALIFY FOR THE LOCAL PREFERENCE CLAUSE YES ____ NO ____**

**DO YOU QUALIFY FOR THE DOMESTIC PARTNER CLAUSE YES ____ NO ____**

**"THE UNDERSIGNED BIDDER WILL EXTEND THE SAME PRICE, TERMS AND CONDITIONS TO OTHER GOVERNMENTS LOCATED IN BROWARD COUNTY DURING THE PERIOD COVERED BY THIS CONTRACT, IF REQUIRED:"**

**_____ YES _____ NO**

**VENDOR FAX #_____**

**WILL THIS PRICING BE EXTENDED TO OTHER GOVERNMENTS LOCATED IN DADE OR PALM BEACH COUNTIES?**

**_____ YES _____ NO**

**ACKNOWLEDGMENT IS HEREBY MADE OF THE FOLLOWING ADDENDA OR AMENDMENTS (IDENTIFIED BY NUMBER) RECEIVED SINCE ISSUANCE OF THIS BID:**

_____

***E-MAIL ADDRESS:***_____

***BEEPER #:***_____ ***FEDERAL TAX ID #:***_____

***REMIT ADDRESS:***_____

_____

***WOULD YOU ACCEPT CREDIT CARDS AS PAYMENT FROM BROWARD COUNTY? YES ____ NO _____***

***NOTICES TO BIDDER:***

1. **Please check the Federal Employer's Identification Number (FEIN) and other information on the face of the Invitation for Bid/Bidder Acknowledgment Form (IFB) and MAKE APPROPRIATE CORRECTIONS ON THE IFB. IF THE COUNTY DOES NOT HAVE THE CORRECT INFORMATION, PAYMENTS CANNOT BE MADE TO YOUR FIRM.**

2. **BE SURE TO HAVE THE INVITATION FOR BID, [BIDDER ACKNOWLEDGMENT FORM] SIGNED BY AN AUTHORIZED REPRESENTATIVE OF YOUR FIRM OR YOUR BID WILL NOT BE CONSIDERED RESPONSIVE.**

**NAME OF COMPANY:** _____

## ATTACHMENT "A"

## SPECIFICATIONS AND REQUIREMENTS

## BROWARD COUNTY COOPERATIVE FOR RENTAL OF TRUCKS AND HEAVY EQUIPMENT/OR WITH OPERATOR – RE-BID

**Equipment Rental**

| | | |
|---|---|---|
| Day | - | 24 Hour Period |
| Week | - | 7 Days |
| Month | - | 30 Days |

**Rental with Operator**

| | | |
|---|---|---|
| Day | - | 8 Hours |
| Week | - | 5 Days |
| Month | - | 4 Weeks |

## ATTACHMENT "B"

## DRUG FREE WORKPLACE CERTIFICATION

The undersigned vendor hereby certifies that it will provide a drug-free workplace program by:

(1) Publishing a statement notifying its employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the offeror's workplace, and specifying the actions that will be taken against employees for violations of such prohibition;

(2) Establishing a continuing drug-free awareness program to inform its employees about:
- (I) The dangers of drug abuse in the workplace;
- (ii) The offeror's policy of maintaining a drug-free workplace;
- (iii) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (iv) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(3) Giving all employees engaged in performance of the contract a copy of the statement required by subparagraph (1);

(4) Notifying all employees, in writing, of the statement required by subparagraph (1), that as a condition of employment on a covered contract, the employee shall:
- (I) Abide by the terms of the statement; and
- (ii) Notify the employer in writing of the employee's conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or of any state, for a violation occurring in the workplace NO later than five days after such conviction.

(5) Notifying Broward County government in writing within 10 calendar days after receiving notice under subdivision (4) (ii) above, from an employee or otherwise receiving actual notice of such conviction. The notice shall include the position title of the employee;

(6) Within 30 calendar days after receiving notice under subparagraph (4) of a conviction, taking one of the following actions with respect to an employee who is convicted of a drug abuse violation occurring in the workplace:
- (I) Taking appropriate personnel action against such employee, up to and including termination; or
- (ii) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state, or local health, law enforcement, or other appropriate agency; and

(7) Making a good faith effort to maintain a drug-free workplace program through implementation of subparagraphs (1) through (6).

_____
(Vendor Signature)

_____
(Print Vendor Name)

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this ____day of _____, 2003,

by _____
(NAME of person who's signature is being notarized)

as _____ of _____
(title) (Name of corporation/company),

known to me to be the person described herein, or who produced _____
(type of identification)

as identification, and who did/did not take an oath.

NOTARY PUBLIC:

_____
(Signature)

_____
(Print Name)

My commission expires: _____

## ATTACHMENT " C"

## MINORITY CERTIFICATION STATUS

Dear Business Owner:

If you are a minority and/or woman owned business please complete and return this form. This information will assist us in identifying your Minority and/or Woman Owned Business in our data base for future procurement and contracting opportunities with Broward County Board of County Commissioners.

This form is not intended to certify your firm. It will be used internally for information purposes and sent to the Office of Equal Opportunity who you must contact to complete your certification. They can be reached at 954-357-7800,

ETHNIC GROUP STATUS: Specify the ethnic group and percentage of ownership of the person(s) who owns and controls (management & operational) 51% or more of the firm.

| | |
|---|---|
| AFRICAN-AMERICAN MALE _____% | ASIAN-AMERICAN MALE_____% |
| FEMALE_____% | FEMALE_____% |
| HISPANIC-AMERICAN MALE_____% | NATIVE-AMERICAN MALE_____% |
| FEMALE_____% | FEMALE_____% |
| CAUCASIAN FEMALE_____% | |

DEFINITIONS:

**African-American** - any black individual of the racial groups of Africa: **Asian American** - persons whose origins are from Japan, China, the Philippines, Vietnam, Korea, Samoa, Guam, the U.S. Trust territories of the Pacific, Northern Marianas, Laos, Cambodia, Taiwan, India, Pakistan and Bangladesh, **Hispanic-American** - persons of Spanish or Portuguese culture including origins in Mexico, South America, Central America, or the Caribbean Islands; or **Native-American** - persons having origins in any of the original peoples of North America, **Caucasian Female**, women that are not included in the above categories.

Are you currently certified as a minority vendor? _____With what agency(s) _____

_____

Comments: _____

_____

Firm Name _____

FEI # _____

Signature _____Date _____

**ATTACHMENT "D"**

## CERTIFICATION OF VENDORS PROVIDING BENEFITS FOR DOMESTIC PARTNERS

The undersigned vendor hereby certifies that its employee benefits policies are in compliance with Broward County Ordinance #1999-03, as amended by Broward County Ordinance #1999-18, as follows:

A. Vendor's employee benefits program includes the following minimum standards:

1. Any vendor's employee who is a party to a domestic partnership relationship is entitled to elect insurance coverage for his or her domestic partner or a dependent of such domestic partner on the same basis in which any other vendor's employee may elect insurance coverage for his or her spouse or dependents. A vendor's employee's right to elect insurance coverage for his or her domestic partner, or the partner's dependent, extends to all forms of insurance provided by the vendor to the spouses and dependents of vendor's employees.

2. Any vendor's employee who is a party to a domestic partnership relationship is entitled to use all forms of leave provided by the vendor including, but not limited to sick leave and annual leave to care for his or her domestic partner or the dependent of the domestic partner as applicable.

3. All other benefits available to the spouses and dependents of vendor's employees are made available on the same basis to the domestic partner, or dependent of such domestic partner, of a vendor's employee who is party to a domestic partnership relationship.

4. It is within the vendor's discretion as to what benefits are provided to its employees and whether vendor's employees who are party to a domestic partnership relationship must be registered in accordance with Broward County Ordinance No. 1999-03, as amended, in order to be eligible for access to employee benefits.

B. The vendor's domestic partnership eligibility criteria are substantially equivalent to the following:

1. Each domestic partner is at least 18 years old and competent to contract.
2. Neither domestic partner is married nor a partner to another domestic partnership relationship.
3. The domestic partners are not related by blood.
4. Consent of either domestic partner to the domestic partnership relationship has not been obtained by force, duress, or fraud.
5. Each domestic partner agrees to be jointly responsible for each other's basic food and shelter.

_____
(Vendor signature)

_____
(Print vendor name)

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this ____ day of _____, _____,

by _____
(name of person whose signature is being notarized)

as _____ of _____
(title) (name of corporation/entity),

known to me to be the person described herein, or who produced _____
as identification, and who did / did not take an oath. (type of identification)

NOTARY PUBLIC:

_____
(Signature)

_____
(Print name)

State of _____ at Large (SEAL)

My commission expires: _____

## ATTACHMENT "E"

Certificate of Insurance

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATION HOLDER
THIS CERTIFICATE DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW

| NAME AND ADDRESS OF AGENCY | COMPANIES AFFORDING COVERAGES |
|---|---|
| | COMPANY LETTER A |
| | COMPANY LETTER B |
| NAME AND ADDRESS OF INSURED | COMPANY LETTER C |
| | COMPANY LETTER D |
| | COMPANY LETTER E |

This is to certify that policies of insurance listed below have been issued to the insured named above and are in force at this time. Notwithstanding any reuirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies.

| COMPANY LETTER | TYPE OF INSURANCE | | POLICY NUMBER | POLICY EXPIRATION DATE | LIMITS OF LIABILITY (000) | | |
|---|---|---|---|---|---|---|---|
| | | | | | | EACH OCCURRENCE | AGGREGATE |
| | GENERAL LIABILITY<br>☑ COMPREHENSIVE FORM<br>☑ PREMISES-OPERATIONS<br>☑ EXPLOSION & COLLAPSE HAZARD<br>☑ UNDERGROUND HAZARD<br>☑ PRODUCTS/COMPLETED OPERATIONS HAZARD<br>☑ CONTRACTUAL INSURANCE<br>☐ BROAD FORM PROPERTY DAMAGE<br>☑ INDEPENDENT CONTRACTORS<br>☐ PERSONAL INJURY<br>☐ GARAGE<br>** | | | | BODILY INJURY<br>PROPERTY DAMAGE | $<br>$ | $<br>$ |
| | | | | | BODILY INJURY AND PROPERTY DAMAGE COMBINED | $ 500 | 500 |
| | | | | | PERSONAL INJURY | | $ |
| | AUTOMOBILE LIABILITY<br>☑ COMPREHENSIVE FORM<br>☑ OWNED<br>☐ HIRED<br>☐ NON-OWNED | | | | BODILYINJURY (EACH PERSON)<br>BODILY INJURY (EACH ACCIDENT) | $<br>$ | |
| | | | | | PROPERTY DAMAGE | $ | |
| | | | | | BODILY INJURY AND PROPERTY DAMAGE COMBINED | $ 500 | |
| | EXCESS LIABILITY<br>☐ UMBRELLA FORM<br>☐ OTHER THAN UMBRELLA FORM | | | | BODILY INJURY AND PROPERTY DAMAGE COMBINED | $ | $ |
| ✓ | WORKERS' COMPENSATION AND EMPLOYER'S LIABILITY | | | | STATUTORY | | |
| | | | | | | $ 100 | EACH ACC |
| | OTHER | | | | | | |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES
** - CERTIFICATE MUST SHOW (ON GENERAL LIABILITY ONLY)
ADDITIONAL INSURED: BROWARD COUNTY BOARD OF COUNTY COMMISSIONERS, BROWARD COUNTY, FLORIDA
- CERTIFICATE MUST BE SIGNED AND ALL APPLICABLE DEDUCTIBLES SHOWN

Cancellation: Should any of the above described policies be cancelled before the expiration date thereof, the issuing company will mail Thirty (30) days written notice to the below named certificate holder.

DATE ISSUED: _____

NAME AND ADDRESS OF CERTIFICATE HOLDER
BROWARD COUNTY BOARD OF COUNTY COMMISSIONERS
115 South Andrews Avbenue
Ft. Lauderdale, FL 33301

ATTN: Purchasing Division, Room 212

RE: BID # C103008-B1 PROJECT #

AUTHORIZED REPRESENTATIVE

BY: Mary McMaster

DATE: 1-21-03