



## DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Greg Brewton Sustainable Development Center  
Urban Design and Planning Conference Room  
700 NW 19<sup>th</sup> Avenue Fort Lauderdale, FL 33311  
June 26, 2018

### AGENDA

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| I.  | <b>STAFF MEETING</b>   | <b>9:00 A.M.</b>  |
| II. | <b>REGULAR MEETING – AGENDA ITEMS:</b>   |                   |
| 1.  | <p><b>CASE:</b> <b>R18043</b></p> <p><b>REQUEST:</b> <b>Site Plan Level II Review: 276 Multifamily Residential Units</b></p> <p><b>APPLICANT:</b> Clarkson-Bergman Family Partnership</p> <p><b>PROJECT NAME:</b> Pearl-Riverland</p> <p><b>GENERAL LOCATION:</b> 400 SW 27<sup>th</sup> Avenue</p> <p><b>COMMISSION DISTRICT:</b> 3 - Robert McKinzie</p> <p><b>NEIGHBORHOOD ASSOCIATION:</b> Riverland Civic Association</p> <p><b>ZONING DISTRICT:</b> <u>Current:</u> Mobile Home Park (MHP)<br/><u>Proposed:</u> Residential Mid Rise Multifamily/Medium High Density District (RMM-25)</p> <p><b>LAND USE:</b> Medium-High Density Residential</p> <p><b>CASE PLANNER:</b> Florentina Hutt</p>   | <b>9:30 A.M.</b>  |
| 2.  | <p><b>CASE:</b> <b>PL18007</b></p> <p><b>REQUEST:</b> <b>Plat Review</b></p> <p><b>APPLICANT:</b> Clarkson-Bergman Family Partnership</p> <p><b>PROJECT NAME:</b> Pearl-Riverland Plat</p> <p><b>GENERAL LOCATION:</b> 400 SW 27<sup>th</sup> Avenue</p> <p><b>COMMISSION DISTRICT:</b> 3 - Robert McKinzie</p> <p><b>NEIGHBORHOOD ASSOCIATION:</b> Riverland Civic Association</p> <p><b>ZONING DISTRICT:</b> <u>Current:</u> Mobile Home Park (MHP)<br/><u>Proposed:</u> Residential Mid Rise Multifamily/Medium High Density District (RMM-25)</p> <p><b>LAND USE:</b> Medium-High Density Residential</p> <p><b>CASE PLANNER:</b> Florentina Hutt</p>  | <b>10:00 A.M.</b> |
| 3.  | <p><b>CASE:</b> <b>E18011</b></p> <p><b>REQUEST:</b> <b>Easement Vacation: 25 Foot Right-of-Way/Access Easement</b></p> <p><b>APPLICANT:</b> Clarkson-Bergman Family Partnership</p> <p><b>PROJECT NAME:</b> Pearl-Riverland</p> <p><b>GENERAL LOCATION:</b> South of SW 4<sup>th</sup> Street, east of SW 27<sup>th</sup> Avenue, north of SW 5<sup>th</sup> Street and west of SW 25<sup>th</sup> Terrace</p> <p><b>COMMISSION DISTRICT:</b> 3 - Robert McKinzie</p> <p><b>NEIGHBORHOOD ASSOCIATION:</b> Riverland Civic Association</p> <p><b>ZONING DISTRICT:</b> <u>Current:</u> Mobile Home Park (MHP)<br/><u>Proposed:</u> Residential Mid Rise Multifamily/Medium High Density District (RMM-25)</p> <p><b>LAND USE:</b> Medium-High Density Residential</p> <p><b>CASE PLANNER:</b> Florentina Hutt</p> | <b>10:15 A.M.</b> |

4. **CASE:** **R18039** **10:30 A.M.**  
**REQUEST:** **Site Plan Level II Review: 41 Multifamily Residential Units in Downtown**  
**APPLICANT:** Capital Amirey Nadlan, LLC.  
**PROJECT NAME:** iTown  
**GENERAL LOCATION:** 208 SE 9<sup>th</sup> Street  
**COMMISSION DISTRICT:** 4 - Ben Sorensen  
**NEIGHBORHOOD ASSOCIATION:** Downtown Fort Lauderdale Civic Association  
**ZONING DISTRICT:** Regional Activity Center – Residential and Professional Office (RAC-RPO)  
**LAND USE:** Downtown Regional Activity Center (D-RAC)  
**CASE PLANNER:** Randall Robinson
5. **CASE:** **R18041** **11:00 A.M.**  
**REQUEST:** **Site Plan Level II Review: Regional Activity Center Sign**  
**APPLICANT:** The Las Olas Company  
**PROJECT NAME:** Boathouse Restaurant Signage  
**GENERAL LOCATION:** 620 E Las Olas Boulevard  
**COMMISSION DISTRICT:** 4 - Ben Sorensen  
**NEIGHBORHOOD ASSOCIATION:** N/A  
**ZONING DISTRICT:** Regional Activity Center – East Mixed Use (RAC-EMU)  
**LAND USE:** Downtown Regional Activity Center (D-RAC)  
**CASE PLANNER:** Adam Schnell
6. **CASE:** **R18040** **1:30 P.M.**  
**REQUEST:** **Site Plan Level II Review: 6 Residential Townhouse Units**  
**APPLICANT:** Black Tiger Group II, LLC.  
**PROJECT NAME:** Victoria Park Townhomes  
**GENERAL LOCATION:** 1757 NE 8<sup>th</sup> Street  
**COMMISSION DISTRICT:** 2 - Steven Glassman  
**NEIGHBORHOOD ASSOCIATION:** Victoria Park Civic Association  
**ZONING DISTRICT:** Residential Mid Rise Multifamily/Medium High Density District (RMM-25)  
**LAND USE:** Medium-High Density Residential  
**CASE PLANNER:** Tyler LaForme
7. **CASE:** **V18006** **2:00 P.M.**  
**REQUEST:** **Right of Way Vacation: 15 Foot Alley Reservation**  
**APPLICANT:** Broward Partnership for the Homeless Inc.  
**PROJECT NAME:** Broward County Central Homeless Assistance Center  
**GENERAL LOCATION:** South of Sunrise Boulevard, east of NW 7<sup>th</sup> Avenue, north of NW 9<sup>th</sup> Street and west of NW 6<sup>th</sup> Avenue  
**COMMISSION DISTRICT:** 2 - Steven Glassman  
**NEIGHBORHOOD ASSOCIATION:** Progresso Village Civic Association  
**ZONING DISTRICT:** General Business (B-2)  
**LAND USE:** Northwest Regional Activity Center (NW-RAC)  
**CASE PLANNER:** Yvonne Redding
8. **CASE:** **PL18008** **2:30 P.M.**  
**REQUEST:** **Plat Review**  
**APPLICANT:** Powerline Center, LLC.  
**PROJECT NAME:** Powerline Center  
**GENERAL LOCATION:** 5900 N Powerline Road  
**COMMISSION DISTRICT:** 1- Heather Moraitis  
**NEIGHBORHOOD ASSOCIATION:** N/A

**ZONING DISTRICT:** Industrial (I)  
**LAND USE:** Industrial  
**CASE PLANNER:** Yvonne Redding

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It is anticipated that each Development Review Committee item will take approximately 30 minutes at the meeting unless otherwise noted. Due to space constraints in the Development Review Committee conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated review time.

Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing he/she will need a record of the proceeding and for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.