



## DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Greg Brewton Sustainable Development Center  
Urban Design and Planning Conference Room  
700 NW 19<sup>th</sup> Avenue Fort Lauderdale, FL 33311  
November 13, 2018

### AGENDA

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|-----|---|------------|
| I.  | STAFF MEETING   | 9:00 A.M.  |
| II. | REGULAR MEETING - AGENDA ITEMS:   |            |
| 1.  | <p><b>CASE:</b> R18071</p> <p><b>REQUEST:</b> Site Plan Level III Review: 63 Multifamily Residential Units with Parking Reduction in Downtown</p> <p><b>APPLICANT:</b> Global Dynamic Group, LLC.</p> <p><b>PROJECT NAME:</b> 333 Victoria</p> <p><b>GENERAL LOCATION:</b> 319 NE 7<sup>th</sup> Avenue</p> <p><b>COMMISSION DISTRICT:</b> 2 - Steven Glassman</p> <p><b>NEIGHBORHOOD ASSOCIATION:</b> Victoria Park Civic Association</p> <p><b>ZONING DISTRICT:</b> Regional Activity Center - East Mixed Use (RAC-EMU)</p> <p><b>LAND USE:</b> Downtown Regional Activity Center (D-RAC)</p> <p><b>CASE PLANNER:</b> Florentina Hutt</p> | 9:30 A.M.  |
| 2.  | <p><b>CASE:</b> R18005</p> <p><b>REQUEST:</b> Site Plan Level III Review: 12 Unit Residential Cluster Development</p> <p><b>APPLICANT:</b> Edan &amp; Gal, LLC.</p> <p><b>PROJECT NAME:</b> 1515 Cluster</p> <p><b>GENERAL LOCATION:</b> 1515 Davie Boulevard</p> <p><b>COMMISSION DISTRICT:</b> 4 - Ben Sorensen</p> <p><b>NEIGHBORHOOD ASSOCIATION:</b> Riverside Park Residents Association</p> <p><b>ZONING DISTRICT:</b> Residential Multifamily Low Rise/Medium Density (RM-15)</p> <p><b>LAND USE:</b> Medium Density Residential</p> <p><b>CASE PLANNER:</b> Tyler LaForme</p>  | 10:00 A.M. |
| 3.  | <p><b>CASE:</b> R18072</p> <p><b>REQUEST:</b> Site Plan Level II Review: 1,306 Square Foot Office</p> <p><b>APPLICANT:</b> Broward Development</p> <p><b>PROJECT NAME:</b> Broward Development, LLC.</p> <p><b>GENERAL LOCATION:</b> 1870 State Road 84</p> <p><b>COMMISSION DISTRICT:</b> 4 - Ben Sorensen</p> <p><b>NEIGHBORHOOD ASSOCIATION:</b> Edgewood Civic Association</p> <p><b>ZONING DISTRICT:</b> (CB) Community Business and (B-2) General Business</p> <p><b>LAND USE:</b> Commercial</p> <p><b>CASE PLANNER:</b> Tyler LaForme</p>   | 10:30 A.M. |
| 4.  | <p><b>CASE:</b> R18073</p> <p><b>REQUEST:</b> Site Plan Level III Review: Waterway Use, Conditional Use for Mixed-Use Development with 127 New Hotel Rooms, 156 Renovated Hotel Rooms, 16,000 Square Feet of Office, 17,000 Square Feet of Commercial, Allocation of</p>  | 11:00 A.M. |

**127 Residential Flex Units with Parking Reduction**

**APPLICANT:** Pier 66 Ventures, LLC.  
**PROJECT NAME:** Pier Sixty-Six Hotel & Marina  
**GENERAL LOCATION:** 2301 SE 17<sup>th</sup> Street  
**COMMISSION DISTRICT:** 4 - Ben Sorensen  
**NEIGHBORHOOD ASSOCIATION:** N/A  
**ZONING DISTRICT:** Boulevard Business (B-1)  
**LAND USE:** Commercial  
**CASE PLANNER:** Jim Hetzel

5. **CASE:** **E18018** **11:30 A.M.**  
**REQUEST:** **Easement Vacation**  
**APPLICANT:** Town Development Co.  
**PROJECT NAME:** Cumberland Farms  
**GENERAL LOCATION:** North of Sunrise Boulevard, East of NE 3<sup>rd</sup> Avenue, West of NE 4<sup>th</sup> Avenue and South of NE 11<sup>th</sup> Street  
**COMMISSION DISTRICT:** 2 - Steven Glassman  
**NEIGHBORHOOD ASSOCIATION:** South Middle River Civic Association  
**ZONING DISTRICT:** (CB) Community Business and (B-2) General Business  
**LAND USE:** Commercial  
**CASE PLANNER:** Adam Schnell

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It is anticipated that each Development Review Committee item will take approximately 30 minutes at the meeting unless otherwise noted. Due to space constraints in the Development Review Committee conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated review time.

Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing he/she will need a record of the proceeding and for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.