



# **SPECIAL MAGISTRATE LIEN REDUCTION HEARING AGENDA**

**AUGUST 15, 2019  
10:30 A.M.**

**COMMISSION MEETING ROOM  
CITY HALL**

**100 N ANDREWS AVE**

**H. MARK PURDY  
PRESIDING**

PLEASE NOTE THAT TWO-WAY COMMUNICATION BETWEEN MEMBERS OF THE BOARD OF ADJUSTMENTS IS PROHIBITED BY SUNSHINE LAW, PLEASE DO NOT REPLY TO ANY BOARD MEMBER. ALL DISCUSSIONS ON ITEMS RELATIVE TO THE AGENDA SHOULD TAKE PLACE AT SCHEDULED BOARD MEETINGS.

Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If a person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes for the meetings, please contact the City Clerk's office at (954) 828-5002 and arrangements will be made to provide these services for you.

Unless otherwise stated, these Items are quasi-judicial. Board members shall disclose any communication or site visits they have had pursuant to Section 47-1.13 of the ULDR. All persons speaking on a quasi-judicial matter will be sworn in and will be subject to cross-examination.

**DEPARTMENT OF SUSTAINABLE DEVELOPMENT**

700 NW 19 AVENUE, FORT LAUDERDALE 33311

TELEPHONE (954) 828-6520

[WWW.FORTLAUDERDALE.GOV](http://WWW.FORTLAUDERDALE.GOV)



AGENDA

SPECIAL MAGISTRATE

CITY COMMISSION MEETING ROOM - CITY HALL

AUGUST 15, 2019

10:30 AM

LIEN REDUCTION HEARING

CASE NO: CE15061881
CASE ADDR: 1223 NW 6 CT
OWNER: MM DEVELOPMENT LLC
PRESENTER: MORGAN DUNN

Total Lien Amount: \$67,400.00
Admin. Costs: \$1,178.00
Appl Offer: \$375.00
City Request: \$22,546.47

VIOLATIONS: 9-280 (h) (1)

Mailed First Class
August 8, 2019

THE CHAIN LINK FENCE IS IN DISREPAIR WITH MISSING SECTIONS AND BENT AND LEANING SUPPORT POST.

CASE NO: CE16040057
CASE ADDR: 3200 N PORT ROYALE DR # 1603
OWNER: SHAHEEN, MICHAEL P
PRESENTER: MORGAN DUNN

Total Lien Amount: \$51,000.00
Admin. Costs: \$304.00
Appl Offer: \$100.00
City Request: \$5,100.00

VIOLATIONS: FBC(2014) 105.3.2.1

THE FOLLOWING PERMIT(S) WERE LEFT TO EXPIRE:

BUILDING PERMIT # 14081663 (#1603 REMODEL KITCHEN)

NOTE: ALL SUB PERMITS ASSOCIATED WITH THIS EXPIRED MASTER PERMIT ARE CONSIDERED EXPIRED AS WELL.

FBC(2014) 110.6

Mailed First Class
August 7, 2019

THIS WORK IS IN PROGRESS OR IT HAS BEEN PERFORMED AND/OR COVERED-UP WITHOUT THE REQUIRED INSPECTIONS APPROVAL FROM THE BUILDING DEPT. THROUGHOUT THE PERMITTING AND INSPECTION PROCESS.

CASE NO: CE18020123
CASE ADDR: 723 NW 19 AV
OWNER: MM DEVELOPMENT LLC
PRESENTER: MORGAN DUNN

Total Lien Amount: \$15,500.00
Admin. Costs: \$810.00
Appl Offer: \$375.00
City Request: \$8,000.00 in Total

VIOLATIONS: 9-305 (b)

Mailed First Class
August 8, 2019

THE LANDSCAPE AT THIS PROPERTY IS NOT BEING MAINTAINED IN A NEAT AND WELL KEPT APPEARANCE. THERE ARE AREAS OF DEAD AND MISSING GROUND COVER.

AGENDA

SPECIAL MAGISTRATE

CITY COMMISSION MEETING ROOM - CITY HALL

AUGUST 15, 2019

10:30 AM

CASE NO: CE06071974  
CASE ADDR: 721 NW 19 AVE  
OWNER: MM DEVELOPMENT LLC  
PRESENTER: MORGAN DUNN

**Total Lien Amount: \$686,350.00**  
**Admin. Costs: \$1,408.00**  
**Appl Offer: \$375.00**  
**City Request: \$8,000.00 in Total**

VIOLATIONS: 18-27 (a)  
THERE IS TRASH AND DEBRIS SCATTERED ABOUT THE PROPERTY. THE PROPERTY HAS BECOME OVERGROWN AND IS NOT BEING MAINTAINED.

24-27. (b)  
THE GARBAGE CARTS ARE LEFT IN PUBLIC VIEW AFTER SERVICE.

47-21.8.A.  
THERE ARE DEAD TREES LOCATED AT THE PROPERTY.

9-278 (b)  
THERE IS PLYWOOD COVERING THE WINDOWS.

9-280 (b)  
THERE ARE BROKEN AND CRACKED WINDOW PANES ON THE BUILDING. THERE ARE MISSING GUTTERS ON THE BUILDING.

9-280 (g)  
THE ELECTRICAL FIXTURES HAVE MISSING GLOBES AND ARE IN GENERAL DISREPAIR.

9-280 (h) (1)  
THE CHAIN-LINK FENCE HAS BENT RAILS AND IS IN GENERAL DISREPAIR.

9-306  
THERE ARE MILDEW STAINS ON THE BUILDING. THE BUILDING HAS NOT BEEN MAINTAINED IN AN ATTRACTIVE MANNER.

**Mailed First Class**  
**August 8, 2019**

9-308 (a)  
THE ROOF HAS A BLUE TARP AND IS IN GENERAL DISREPAIR.

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