# AGENDA

## I. STAFF MEETING

## II. REGULAR MEETING - AGENDA ITEMS:

<table>
<thead>
<tr>
<th>Case</th>
<th>Request</th>
<th>Time</th>
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<tbody>
<tr>
<td>1.</td>
<td>PLN-SITE-19100008</td>
<td>9:30 A.M.</td>
</tr>
<tr>
<td>2.</td>
<td>R19063</td>
<td>10:00 A.M.</td>
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<tr>
<td>3.</td>
<td>R19070</td>
<td>10:30 A.M.</td>
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### 1. CASE: PLN-SITE-19100008

**Requested:** Site Plan Level III Review: Conditional Use for Medical Cannabis Dispensing Facility and Parking Reduction

**APPLICANT:** Lowndes, Drosdick, Doster, Kantor & Reed, P.A.

**PROPERTY OWNER:** 1771 E Sunrise, LLC.

**PROJECT NAME:** MedMen - Sunrise

**GENERAL LOCATION:** 1771 E Sunrise Boulevard

**DISTRICT:** 2 - Steven Glassman

**NEIGHBORHOOD ASSOCIATION:** Lake Ridge Civic Association

**ZONING DISTRICT:** Boulevard Business (B-1)

**LAND USE:** Commercial

**CASE PLANNER:** Karlanne Grant

### 2. CASE: R19063

**REQUEST:** Site Plan Level III Review: Yard Modification for 10 Multi-Family Residential Units

**APPLICANT:** American Building Engineers

**PROPERTY OWNER:** Zahra Bahrami

**PROJECT NAME:** Boruj Tower

**GENERAL LOCATION:** 2197 N Ocean Boulevard

**DISTRICT:** 2 - Steven Glassman

**NEIGHBORHOOD ASSOCIATION:** Central Beach Alliance Homeowners Association

**ZONING DISTRICT:** Residential Multifamily High Rise/High Density (RMH-60)

**LAND USE:** High-Density Residential

**CASE PLANNER:** Linda Mia Franco

### 3. CASE: R19070

**REQUEST:** Site Plan Level II Review: 84-Room Hotel

**APPLICANT:** Suntech Engineering

**PROPERTY OWNER:** Coconut Court Motel, Inc.

**PROJECT NAME:** Hampton Inn - Fort Lauderdale

**GENERAL LOCATION:** 1851 S Federal Highway

**DISTRICT:** 4 - Ben Sorensen

**NEIGHBORHOOD ASSOCIATION:** Poinciana Park Civic Association

**ZONING DISTRICT:** Boulevard Business (B-1)

**LAND USE:** South Andrews Regional Activity Center (S-RAC) and Commercial

**CASE PLANNER:** Adam Schnell
<table>
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<tr>
<th>CASE</th>
<th>REQUEST</th>
<th>APPLICANT</th>
<th>PROPERTY OWNER</th>
<th>PROJECT NAME</th>
<th>GENERAL LOCATION</th>
<th>COMMISSION DISTRICT</th>
<th>NEIGHBORHOOD ASSOCIATION</th>
<th>ZONING DISTRICT</th>
<th>LAND USE</th>
<th>CASE PLANNER</th>
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<tr>
<td>5.</td>
<td>PLN-SITE-19100004</td>
<td>Site Plan Level II Review: 19-Unit Townhouse Development</td>
<td>TDON Development, Inc.</td>
<td>STKR Sistrunk LLC.</td>
<td>Townhomes at River Gardens</td>
<td>2132 NW 6th Street</td>
<td>3 - Robert L. McKinzie</td>
<td>River Garden Sweeting Estates Homeowners Association</td>
<td>Northwest Regional Activity Center - Mixed Use west (NWRAC-MUw)</td>
<td>Nicholas Kalargyros</td>
</tr>
<tr>
<td>6.</td>
<td>PLN-SITE-19100017</td>
<td>Site Plan Level II Review: 6-Unit Townhouse Development</td>
<td>TDON Development, Inc.</td>
<td>STKR Sistrunk LLC.</td>
<td>Townhomes at River Gardens</td>
<td>2146 NW 6th Street</td>
<td>3 - Robert L. McKinzie</td>
<td>River Garden Sweeting Estates Homeowners Association</td>
<td>Northwest Regional Activity Center-Mixed Use west (NWRAC-MUw) and Residential Low Rise Multifamily/Medium Density District (RM-15)</td>
<td>Nicholas Kalargyros</td>
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<tr>
<td>7.</td>
<td>L190002</td>
<td>Amend Comprehensive Plan Text to Update 10-Year Water Supply Plan</td>
<td>City of Fort Lauderdale</td>
<td>Advance Fort Lauderdale Comprehensive Plan Update</td>
<td>City-Wide</td>
<td></td>
<td>Lorraine Tappen</td>
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It is anticipated that each Development Review Committee item will take approximately 30 minutes at the meeting unless otherwise noted. Due to space constraints in the Development Review Committee conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated review time.

Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing he/she will need a record of the proceeding.
and for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk’s office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.