

## CITY OF FORT LAUDERDALE SPECIAL EVENT APPLICATION

### Part 1: Event Request

**Event Name** 13th Annual 7Now Fort Lauderdale Shamrock Run 4 MILER and 7.11

MILER Purpose of event (check one):  Fundraiser  Awareness  Recreation  Other

Expected maximum attendance: 2,500      Expected sustained attendance: 3,500

Has this event been held in the past?       Yes  No

If Yes, please list past dates, locations and attendance: 2014 - Present

**Detailed Description:** 4 Miler: 2 mile run out on Las Olas Blvd, turn around at the bridge and returns back to the finish line at Las Olas 7.11 Miler: 2 loops of the 2 mile route.

**Location:** E Las Olas Blvd between Andrews and ~~SE 1st Street~~ <sup>Avenue</sup>

Is your event located directly on the beach?       Yes  No      \*\$500/day fee including setup and breakdown days.

**Setup:**

Date:	Time Setup will start:	Time Setup will end:	Setup Duration (Hours):	Set Up Attendance:
Sunday March 15, 2026	01:00 AM	07:00 AM	6	30

*Total Setup Duration (Hours): 6*

**Event Days:**

Date:	Time Event will start:	Time Event will end:	Event Duration (Hours):	Event Attendance:
-------	------------------------	----------------------	-------------------------	-------------------

Sunday March 15, 2026	08:00 AM	11:00 AM	3	2,800
-----------------------	----------	----------	---	-------

*Total Event Duration (Hours): 3*

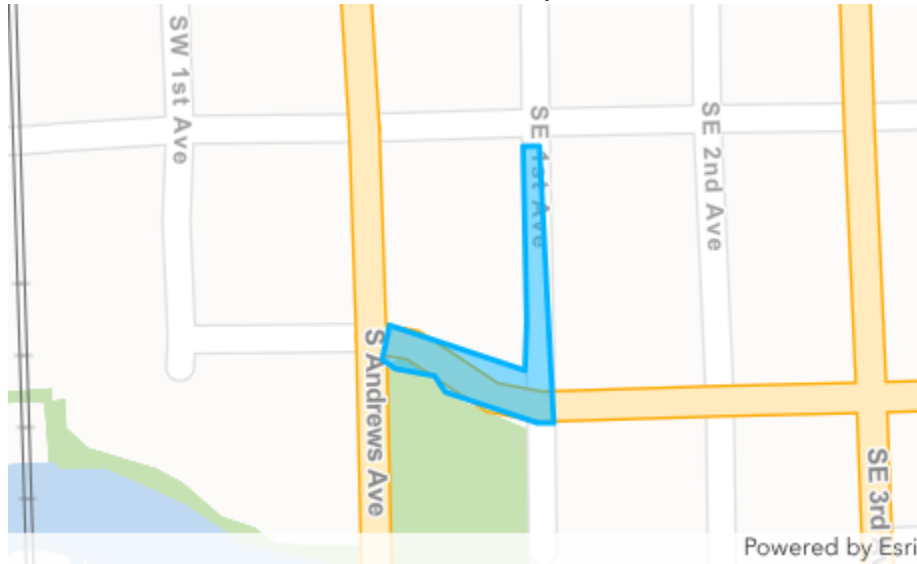
**Breakdown**

Date:	Time Breakdown will start:	Time Breakdown will end:	Breakdown Duration (Hours):	Breakdown Attendance:
-------	----------------------------	--------------------------	-----------------------------	-----------------------

Sunday March 15, 2026	10:00 AM	11:00 AM	1	30
-----------------------	----------	----------	---	----

*Total Breakdown Duration (Hours): 1*

**Location Map**



## Part 2: Applicant Information

### Organization

<i>Organization Name:</i>	WildSide Foundation, Inc.
<i>Organization Type:</i>	Non-Profit
<i>Name of Authorized Signatory:</i>	Josh Stern
<i>Address:</i>	12031 NW 20th Ct, Plantation, FL, 33323, USA
<i>Date of registration:</i>	November 20, 2014
<i>State registered in:</i>	Florida
<i>Federal ID #:</i>	47-2606900
<i>Email Address:</i>	josh@splitsecondtiming.com
<i>Phone #:</i>	(954) 661-2732

### Two Authorizing Officials for the Organization

<i>First Official Title:</i>	<input checked="" type="checkbox"/> President <input type="checkbox"/> Vice-President <input type="checkbox"/> CEO <input type="checkbox"/> COO <input type="checkbox"/> Other
<i>First Official Name:</i>	Joshua Stern
<i>First Official Phone #:</i>	(954) 661-2732
<i>First Official Email:</i>	josh@splitsecondtiming.com
<i>Second Official Title:</i>	<input type="checkbox"/> President <input checked="" type="checkbox"/> Vice-President <input type="checkbox"/> CEO <input type="checkbox"/> COO <input type="checkbox"/> Other
<i>Second Official Name:</i>	Richard Stern Stern, Rick
<i>Second Official Phone #:</i>	(954) 444-9046
<i>Second Official Email:</i>	josh@splitsecondtiming.com

**Event Coordinator**

<i>Name:</i>	Josh Stern
<i>Will Event Coordinator be on-site?</i>	Yes
<i>Title:</i>	CEO
<i>Event Coordinator Phone #:</i>	(954) 661-2733
<i>Event Coordinator Cell Phone #:</i>	(954) 661-2733
<i>Event Coordinator E-mail Address:</i>	josh@splitsecondtiming.com
<i>Do you want to provide additional contact?</i>	No
<i>Name:</i>	N/A
<i>Will contact be on-site?</i>	N/A
<i>Title:</i>	N/A
<i>Additional Contact Phone #:</i>	N/A
<i>Additional Contact Cell Phone #:</i>	N/A
<i>Additional Contact E-mail Address:</i>	N/A

**Event Production Company**

<i>Same as Applicant?</i>	Yes
<i>Company name:</i>	
<i>Address:</i>	
<i>Contact name:</i>	Josh Stern
<i>Title:</i>	
<i>Contact Phone # (Day):</i>	N/A
<i>Contact Phone # (Night):</i>	N/A
<i>Contact Cell Phone #:</i>	
<i>Contact E-mail Address:</i>	

## Part 3: Event Information

### Admission/Registration

<i>Admission/Registration?</i>	<i>How much?</i>
Yes  Does admission vary? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Lowest: \$ 20 Highest: \$ 50  Description: The price inscreases as the date gets closer as a motive to encourage participants to register early

### Advertising/Promotion

<i>Advertising/Promotion?</i>	<i>How?</i>
Yes	ONLINE, EMAIL DATABASE, SOCIAL MEDIA, AT OTHER EVENTS, TOURISM, CHAMBER

### Alcohol

<i>Alcohol for sale?</i>	<i>If Yes, how will the beverages be controlled and served? (Draft truck, bar tender, beer tub, etc.)</i>
No	N/A
<i>Alcohol for free?</i>	<i>If Yes, how will the beverages be controlled and served? (Draft truck, bar tender, beer tub, etc.)</i>
Yes	BEER TUB, BEER TENT - PARTICIPANTS ID'D 21 & UP ONLY

\*Provide State of Florida alcohol licenses and \$500,000 of Liquor Liability Insurance 30 days before event.

### Amusement Rides

<i>Amusement Rides?</i>	<i>Name and contact of company:</i>	<i>What type of rides are you planning?</i>
No	N/A	N/A

\*Florida Bureau of Fair Rides, Ron Jacobs (850) 921-1530 must be contacted 30 days before the event to schedule inspections and final approval of all vendors and rides prior to use.

**Bounce House**

*Bounce House?*

Yes  No

**Electricity**

<i>Electricity?</i>	<i>Company:</i>	<i>License #:</i>	<i>Name of electrician:</i>	<i>Phone #:</i>
No	N/A	N/A	N/A	N/A

\* Events requiring electricity must be permitted. [eventpower@fortlauderdale.gov](mailto:eventpower@fortlauderdale.gov)

**Generators**

<i>Generators?</i>	<i>What size(s)?</i>
Yes	2000 WATT HANDHELD PORTABLE GENERATORS

\*Generators above a certain size must be permitted.

**Entertainment**

<i>Entertainment?</i>	<i>What type of entertainment will be there? Any notable performers?</i>
Yes	LOCAL ROCK BAND

**Fencing or Barricades**

<i>Fencing or Barricades?</i>	<i>Name &amp; Contact of Company</i>
Yes	JOSH STERN WILDSIDE ONLINE

\* Include proposed fences in your Site Plan & Narrative

**Fireworks & Flame Effects**

<i>Fireworks &amp; Flame Effects?</i>	<i>Name &amp; Contact of Company conducting the show:</i>
No	N/A

\*A permit and Fire Watch is required for all pyrotechnics displays. [firemarshal@fortlauderdale.gov](mailto:firemarshal@fortlauderdale.gov)

**Food**

<i>Food Vendors?</i>	<i>Food Trucks?</i>	<i>Cooking on Site?</i>
No	No	No

\* State Health Dept. Tara Palmer at (954) 397-9366 must be notified 10 days prior to event. All Food Vendors must be inspected by the Fire Rescue Department, Capt. Bruce Strandhagen at (954) 828-5080 to ensure compliance prior to serving food. A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. Inspections during non-working hours cost will cost \$75 per hour.

**Music**

<i>Music?</i>	<i>What music format(s) will be used? (amplified, acoustic, recorded, live, MC, DJ, etc.):</i>	<i>List the type of equipment you will use (speakers, amplifier, drums, etc):</i>
Yes	band and top 40 play list	SPEAKERS/ AMPLIFIERS, DRUMS, GUITAR, SINGING, KEYBOARD RISER

*List date/s with start and end times Music will be played:*

Date:	Time music will start:	Time music will end:	Music Duration (Hours):
Sunday March 15, 2026	08:00 AM	10:30 AM	2.5

-----

**Total Music Duration:**  
**2.5**

*How close is the event to the nearest residence?*

800 meters

*Soundproofing equipment?*

No

**Parking Impact**

<i>Parking Impact?</i>	<i>Lot location(s)?</i>
Yes	<del>1ST STREET THE SPACES ON 1ST STREET WE WILL PURCHASE.</del>

**Metered spaces within the road closure**

List date/s and start and end times of Parking Closures:

Date:	Time parking closure will start:	Time parking closure will end:	Parking Closure Duration (Hours):
Sunday March 15, 2026	04:00 AM	10:30 AM	6.5

-----

**Parking Closure Total Duration:**  
**6.5**

\*All Parking Spaces that are impacted by an event will be billed to the event organizer through the Transportation & Mobility Dept. and must be paid in full before the event. If you have any parking questions, call 954-828-3771.

**Road Closings**

<i>Road Closings?</i>	<i>Define closure(s):</i>
Yes	We will shut down las olas fully from andrews to 6th. Then we will only use the median lanes on las olas to the bridge and back. The outside lanes will remain open to traffic

List date/s with start and end times of Road Closures:

Date:	Time Road Closure will start:	Time Road Closure will end:	Road Closure Duration (Hours):
Sunday March 15, 2026	<del>06:00 AM</del>	<del>10:30 AM</del>	<del>4.5</del>

**Event Site (1:00am - 11:00am) Las Olas Boulevard (from Andrews Ave to SE 1st Ave)**  
**Race Route: (8:00am - 11:00am) Las Olas Boulevard (from Andrews Ave to Poinciana Drive)**

-----

<i>Company Name:</i>	<i>Contact:</i>	<i>Contact Phone #:</i>
ALL AMERICAN BARRICADES	ARIEL GARCES	(954) 512-8900

\*Closing roads requires submitting an approved Maintenance of Traffic plan to the Special Events Director for each agency affected BEFORE the Commission will vote on it. To expedite the process you may want to select a preapproved MOT plan.

**Bridge Closings**

<i>Bridge Closings?</i>	<i>Bridge location(s):</i>
No	N/A

List date/s with start and end times of Bridge Closings:

**Total Duration of Bridge Closure (Hours):**  
N/A

\*Closing a bridge requires submitting the United States Coast Guard issued Bridge Closure Approval Letter with the application to the Special Events Director for each agency affected BEFORE the Commission will vote on it.

**Sanitation & Waste**

<i>Company Name:</i>	<i>Contact Name:</i>	<i>Phone #:</i>
ATLANTIC GULF HAULING	Tim Church	(954) 464-8314

\*All grounds must be cleaned up immediately after completion of event or you will be subject to fees. You are responsible for securing recycling services.

**Security/Police**

<i>Police?</i>	<i>Who is your Police contact for officers and security planning?</i>	<i>Phone #:</i>
Yes	Capt Jeff Jenkins	(954) 605-7882

<i>Security?</i>	<i>Security Company:</i>	<i>Contact Name:</i>	<i>Phone #:</i>
No	N/A	N/A	N/A

\*Security companies and their plans must be approved and you may still be required to hire City Police.

**Tents or Canopies**

*Tents or Canopies?*

Yes

\*No penetration of ground spike is allowed. All structures must be water-weighted.

<i>Quantity and size of each?</i>	<i>Company Name:</i>	<i>Contact Name:</i>	<i>Phone #:</i>
15 10x10 pop up tents	wildside online	josh stern	(954) 661-2732

\*A detailed Site Plan showing the locations and size of each canopy or tent is required. A permit and final inspection is required if there are multiple canopies, if they are going to be used for cooking or if there are Tents (with walls).

**Toilets**

*Toilets?*

Yes

\*All toilets must be removed within 24 hours. Portable Toilets are regulated by Broward County. Please contact the Environmental Manager at 954-467-4700 ext 4223.

**Transportation Plan**

*Transportation Plan Required?*

No

Any events larger than 5,000 people must have an approved Transportation Plan. Call 954-828-3771 if you have a question.

## **Part 4: Security and Emergency Services**

Your Event may require Security and Emergency Services which will be determined using this application, your Site Plan and Narrative, MOT, transportation plan and any additional information requested during your Special Events meeting. The hourly rate and costs for services will be quoted on the "Cost Estimate" worksheet developed at the meeting and provided to the organizer. The cost may change after the meeting.

If Fire Rescue or Police staff are scheduled for the event then a minimum of four (4) hours for each Fire Rescue staff and a minimum of three (3) hours for each Police staff will be charged. Fire Rescue also charges 45 minutes to set up and 45 minutes to break down for each event. If the event is canceled then an event representative must call each department at least 24 hours before the event is expected to begin or the organization will be charged.

### **Fire Prevention and Emergency Medical Services**

Fire Rescue may need to inspect your event or provide services based on your Building Permit, expected attendance and other risk factors such as alcohol, time, day, location, event type or weather. When you complete your Building Permit Form with Department of Sustainable Development (DSD) indicate all the permits and inspections you need and immediately pay DSD directly. All other payments for services will be invoiced to the event coordinator and must be paid within thirty (30) days. For questions call the Fire Marshal at (954) 828-6370.

### **On-site Contact Name:**

Josh Stern

### **Phone #:**

(954) 661-2732

## **Part 5: Riverwalk District Outdoor Events**

Riverwalk Fort Lauderdale, Inc. will oversee all outdoor events held within the Riverwalk District. This includes use of Esplanade Park, Huizenga Park, Peter Feldman Park, Hardy Park, Sistrunk Park, Stranahan Park, Smoker Park and Laura Ward Plaza. The Riverwalk District is outlined below.

After your application submission, please contact the Riverwalk Director of Operations at 954-468-1541 x205.

## Part 6: Submission of Plans

### All Events - Event Site Plan & Narrative\*

SITE PLAN 2025.pdf

### Sunbiz Document

sunbiz Detail by Entity Name.pdf

### Anti-human trafficking affidavit\*

After you submit the application with your fee you will be contacted to meet with the Special Events team to review:

1. Facility/Location requested
2. Compliance with City ordinances
3. Special permits required
4. Other Charges for City Services
5. Security requirements
6. Environmental issues/effects on surrounding areas
7. Maintenance of Traffic Plan

**\$200 (non-refundable) Fee must accompany completed application. Late applications must be approved by City Manager or designee and pay \$1,000 fee (Less than 90 days from event).**

**Mail application fee (payable to City of Fort Lauderdale) to:**

Brittany Henry, Special Events Coordinator

701 S. Andrews Fort Lauderdale, FL 33316

## Part 7: Applicant's Acceptance

The information I have provided on this application is true and complete to the best of my knowledge.

If I have not submitted my application with the necessary plans, within the deadline and according to the rules outlined in the Special Events Manual it may be denied.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable) must furnish an original certificate of General Liability insurance naming the City of Fort Lauderdale as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of one million dollars (\$1,000,000) if alcohol is being served. Other liability insurance and fees may also be required up to thirty (30) days in advance of the event.

I understand that City of Fort Lauderdale Parks and Recreation sponsored activities have precedence over the event requested above and I will be notified if any conflicts arise.

I understand that the City of Fort Lauderdale Police department will determine all security requirements and that the City of Fort Lauderdale Fire Rescue department will determine all fire and Emergency Medical Services requirements.

I understand that any cancelations for City scheduled services must be made by phone to each department representative at least 24 hours before the scheduled event time or the organizer will be liable for any associated fees.

I understand that I may be required to provide a deposit based on historical performance or lack thereof.

I understand that the City has a noise ordinance that my event must follow. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other city representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event.

### Acknowledgement

I hereby acknowledge that I have read and understand this policy.

Event coordinators signature:



Submission Date: October 30, 2025